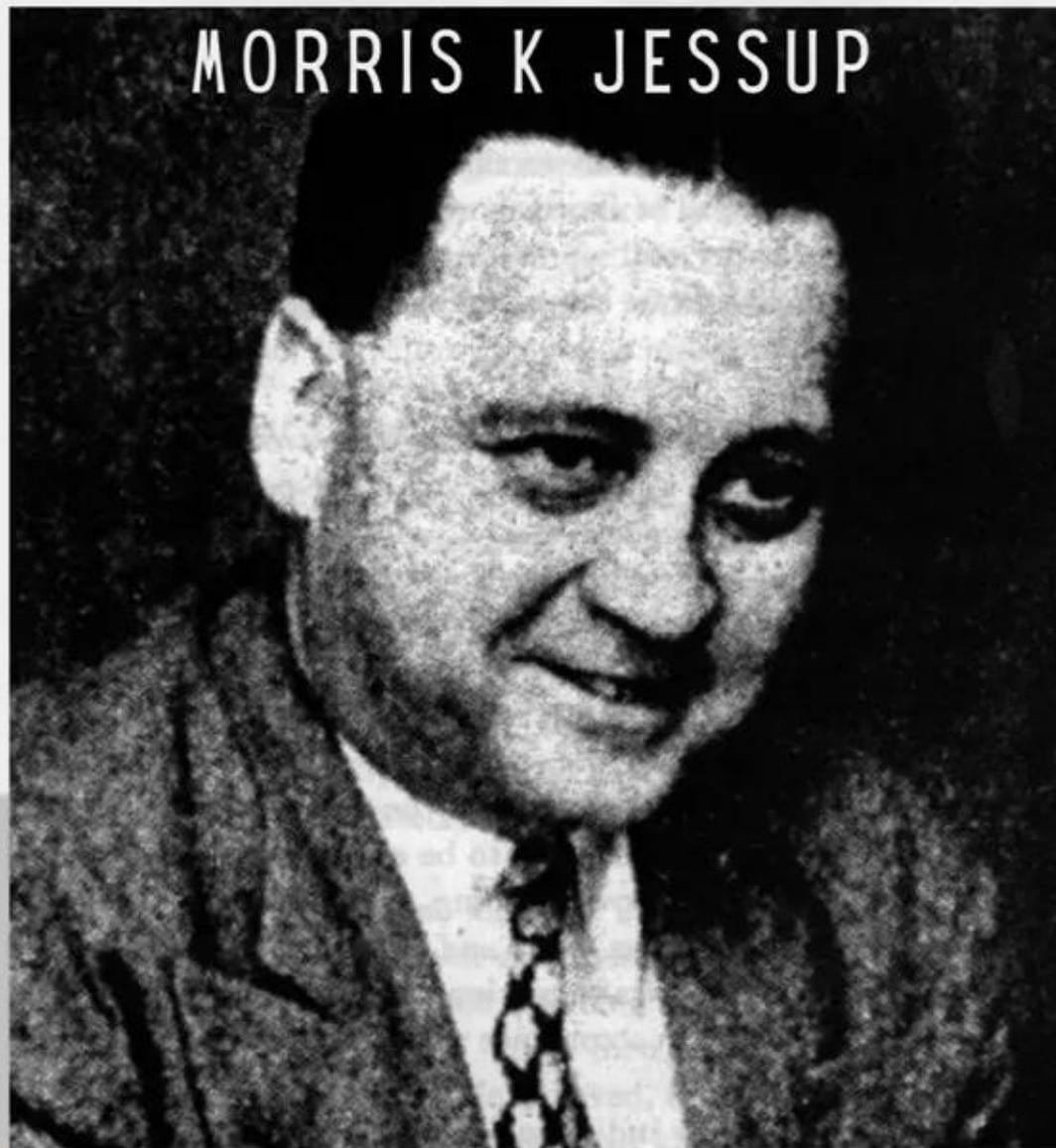


MORRIS K JESSUP



1
00:00:11,519 --> 00:00:16,710
i never got any money from you

2
00:00:21,360 --> 00:00:18,630
ufo might just as well stand for

3
00:00:21,800 --> 00:00:21,370
unprecedented financial opportunity

4
00:00:26,150 --> 00:00:21,810
[Applause]

5
00:00:28,150 --> 00:00:26,160
[Music]

6
00:00:29,990 --> 00:00:28,160
this is the saucer life a podcast in

7
00:00:31,589 --> 00:00:30,000
which we examine concepts events or

8
00:00:34,150 --> 00:00:31,599
people orbiting the world of flying

9
00:00:35,750 --> 00:00:34,160
saucers few preconceptions snark when

10
00:00:39,030 --> 00:00:35,760
justified no belief

11
00:00:40,069 --> 00:00:39,040
no debunking this is the morris k jessup

12
00:00:41,270 --> 00:00:40,079
story

13
00:00:43,590 --> 00:00:41,280

and we're beginning our look at the

14

00:00:46,470 --> 00:00:43,600

philadelphia experiment

15

00:00:50,310 --> 00:00:46,480

grand narrative and the mythologies that

16

00:00:51,670 --> 00:00:50,320

led to it and grew from it and got crazy

17

00:00:54,229 --> 00:00:51,680

and out of control and we are starting

18

00:00:57,189 --> 00:00:54,239

with morris k jessup a ufo writer from

19

00:00:59,349 --> 00:00:57,199

the 1950s that would probably be even

20

00:01:01,590 --> 00:00:59,359

less well known than he is

21

00:01:03,270 --> 00:01:01,600

were it not for what people

22

00:01:06,870 --> 00:01:03,280

a person

23

00:01:09,270 --> 00:01:06,880

multiple people

24

00:01:11,670 --> 00:01:09,280

did with and to

25

00:01:13,910 --> 00:01:11,680

one of his books and the investigations

26
00:01:15,910 --> 00:01:13,920
and the questions and the stories that

27
00:01:17,830 --> 00:01:15,920
spin out of those things

28
00:01:21,190 --> 00:01:17,840
in this installment we're going to be

29
00:01:23,910 --> 00:01:21,200
looking at morris k jessup and from his

30
00:01:25,590 --> 00:01:23,920
birth to his death and then subsequent

31
00:01:27,749 --> 00:01:25,600
installments in our philadelphia

32
00:01:29,510 --> 00:01:27,759
experiment series we'll

33
00:01:31,109 --> 00:01:29,520
go further and drill down on some of the

34
00:01:31,910 --> 00:01:31,119
things that we'll be catching glimpses

35
00:01:34,230 --> 00:01:31,920
of

36
00:01:35,830 --> 00:01:34,240
today this episode owes a lot to some

37
00:01:37,670 --> 00:01:35,840
people who've written about this topic

38
00:01:39,350 --> 00:01:37,680

as well as people who've corresponded

39

00:01:41,510 --> 00:01:39,360

with me about their research and about

40

00:01:43,590 --> 00:01:41,520

resources they have i'll be listing some

41

00:01:46,710 --> 00:01:43,600

credits at the end of course running the

42

00:01:48,550 --> 00:01:46,720

risk that i will leave somebody out but

43

00:01:50,710 --> 00:01:48,560

rather than interrupt the flow of things

44

00:01:52,950 --> 00:01:50,720

to sort of explain where i got stuff

45

00:01:54,710 --> 00:01:52,960

i'll do all that at the end sort of

46

00:01:57,510 --> 00:01:54,720

footnotes style

47

00:01:59,490 --> 00:01:57,520

there's a lot here so we should probably

48

00:02:03,749 --> 00:01:59,500

get started

49

00:02:08,869 --> 00:02:06,630

so who was morris k jessup morris

50

00:02:11,430 --> 00:02:08,879

ketchum jessup was born in 1900 in

51
00:02:14,070 --> 00:02:11,440
indiana his family was from all accounts

52
00:02:15,510 --> 00:02:14,080
lower middle class and he was smart

53
00:02:16,390 --> 00:02:15,520
good with science

54
00:02:18,150 --> 00:02:16,400
but

55
00:02:19,589 --> 00:02:18,160
maybe not the kind of guy you'd really

56
00:02:21,510 --> 00:02:19,599
want to get to know

57
00:02:23,190 --> 00:02:21,520
one classmate of his at rockville high

58
00:02:26,229 --> 00:02:23,200
school in indiana wrote to gray barker

59
00:02:29,030 --> 00:02:26,239
in 1968 and it's from this letter that

60
00:02:31,670 --> 00:02:29,040
we have some good background on jessop's

61
00:02:33,589 --> 00:02:31,680
family and also the way his peers

62
00:02:35,270 --> 00:02:33,599
perceived him

63
00:02:36,790 --> 00:02:35,280

i can supply you with a few facts about

64

00:02:37,830 --> 00:02:36,800

dr jessup which you might find

65

00:02:39,430 --> 00:02:37,840

interesting

66

00:02:41,830 --> 00:02:39,440

he was born just east of rockville

67

00:02:44,070 --> 00:02:41,840

indiana on a farm his father's name was

68

00:02:46,309 --> 00:02:44,080

george jessup and his mother was a swain

69

00:02:48,150 --> 00:02:46,319

he had one sister marjorie a tiny

70

00:02:50,550 --> 00:02:48,160

fragile blonde creature who broke every

71

00:02:51,910 --> 00:02:50,560

heart in rockville high so far as i know

72

00:02:53,430 --> 00:02:51,920

she's still living

73

00:02:55,589 --> 00:02:53,440

the family were what charles dickens

74

00:02:57,509 --> 00:02:55,599

would have called shabby genteel not

75

00:02:59,670 --> 00:02:57,519

rich not poor

76

00:03:01,110 --> 00:02:59,680

in school morris was a brain he made

77

00:03:03,190 --> 00:03:01,120

excellent grades and was the pet of the

78

00:03:05,509 --> 00:03:03,200

teachers who forecast a brilliant future

79

00:03:07,350 --> 00:03:05,519

for him his one love was astronomy and

80

00:03:09,430 --> 00:03:07,360

he when he went to ann arbor reports

81

00:03:11,430 --> 00:03:09,440

said that he would major in the subject

82

00:03:13,350 --> 00:03:11,440

he was disgustingly snobbish especially

83

00:03:14,630 --> 00:03:13,360

to the poorer less brilliant members of

84

00:03:17,030 --> 00:03:14,640

the school body

85

00:03:20,630 --> 00:03:17,040

to a semi-illiterate like myself he was

86

00:03:26,070 --> 00:03:24,070

everybody loves nerdy science snobs the

87

00:03:28,309 --> 00:03:26,080

ann arbor reference is of course to the

88

00:03:29,990 --> 00:03:28,319

university of michigan at ann arbor

89

00:03:32,869 --> 00:03:30,000

which jessup would attend during the

90

00:03:33,830 --> 00:03:32,879

1920s studying astronomy while later

91

00:03:35,509 --> 00:03:33,840

books

92

00:03:38,390 --> 00:03:35,519

would refer to him as an eminent

93

00:03:40,949 --> 00:03:38,400

scientist or a professor the university

94

00:03:43,110 --> 00:03:40,959

of michigan itself clarified what jessup

95

00:03:44,710 --> 00:03:43,120

did at his time there in response to

96

00:03:48,229 --> 00:03:44,720

some questions sent to them from gray

97

00:03:50,229 --> 00:03:48,239

barker in 1971.

98

00:03:51,910 --> 00:03:50,239

morris k jessup at no time held an

99

00:03:54,710 --> 00:03:51,920

appointment at the level of instructor

100

00:03:56,470 --> 00:03:54,720

or hire at this university mr jessup did

101
00:03:57,750 --> 00:03:56,480
hold several subordinate positions in

102
00:03:59,750 --> 00:03:57,760
the department of astronomy at the

103
00:04:01,509 --> 00:03:59,760
university of michigan he supervised

104
00:04:03,270 --> 00:04:01,519
laboratory sections in undergraduate

105
00:04:05,990 --> 00:04:03,280
astronomy and he was employed for a

106
00:04:07,830 --> 00:04:06,000
three-year period 1927-1930

107
00:04:09,990 --> 00:04:07,840
as observing assistant at the lamont

108
00:04:13,429 --> 00:04:10,000
houston observatory of the university of

109
00:04:15,589 --> 00:04:13,439
michigan blumfonten south africa

110
00:04:17,270 --> 00:04:15,599
mr jessup did not complete or submit a

111
00:04:18,550 --> 00:04:17,280
dissertation in partial fulfillment of

112
00:04:20,629 --> 00:04:18,560
the requirements for the degree of

113
00:04:22,870 --> 00:04:20,639

doctor of philosophy at the university

114

00:04:24,469 --> 00:04:22,880

of michigan jessup received the degree

115

00:04:26,310 --> 00:04:24,479

bachelor of science and master of

116

00:04:29,830 --> 00:04:26,320

science from the university of michigan

117

00:04:32,390 --> 00:04:29,840

in february 1926 and november 1926

118

00:04:33,830 --> 00:04:32,400

respectively mr jessup was observing

119

00:04:35,270 --> 00:04:33,840

assistant at the lamont houston

120

00:04:37,670 --> 00:04:35,280

observatory of the university of

121

00:04:40,790 --> 00:04:37,680

michigan blum fountain south africa for

122

00:04:42,469 --> 00:04:40,800

the three-year period 1927-1930

123

00:04:43,909 --> 00:04:42,479

professor richard a rossiter was

124

00:04:46,230 --> 00:04:43,919

responsible for the erection and

125

00:04:48,230 --> 00:04:46,240

operation of the lamont hussey telescope

126

00:04:49,909 --> 00:04:48,240

mr jessup was assigned observing duties

127

00:04:50,870 --> 00:04:49,919

with this instrument during the period

128

00:04:53,110 --> 00:04:50,880

mentioned

129

00:04:55,110 --> 00:04:53,120

mr jessup never conducted explorations

130

00:05:00,390 --> 00:04:55,120

in mexico with sponsorship of the

131

00:05:04,550 --> 00:05:01,830

so as you can see

132

00:05:06,550 --> 00:05:04,560

while he was sometimes referred to as dr

133

00:05:09,189 --> 00:05:06,560

morris k jessup as in the letter about

134

00:05:10,950 --> 00:05:09,199

his high school days he was not

135

00:05:12,310 --> 00:05:10,960

so why didn't he finish

136

00:05:14,390 --> 00:05:12,320

well according to a letter from a

137

00:05:17,029 --> 00:05:14,400

faculty member about jessup which was

138

00:05:19,189 --> 00:05:17,039

written to grey barker in 1979

139

00:05:21,189 --> 00:05:19,199

jessop's attitude might have had

140

00:05:22,870 --> 00:05:21,199

something to do with it

141

00:05:24,950 --> 00:05:22,880

he seems to have had recurrent trouble

142

00:05:26,390 --> 00:05:24,960

understanding who was boss since he

143

00:05:28,070 --> 00:05:26,400

repeatedly tried to have himself

144

00:05:29,749 --> 00:05:28,080

appointed head of the lamont houston

145

00:05:31,909 --> 00:05:29,759

observatory while he was working as an

146

00:05:33,590 --> 00:05:31,919

assistant dr rossiter and his trouble

147

00:05:35,909 --> 00:05:33,600

with the graduate school arose from an

148

00:05:37,749 --> 00:05:35,919

unwillingness to follow regulations

149

00:05:40,230 --> 00:05:37,759

he was given to outbursts of temper that

150

00:05:42,070 --> 00:05:40,240

verged on the insane he was regarded by

151

00:05:44,550 --> 00:05:42,080

both faculty and graduate students as

152

00:05:45,909 --> 00:05:44,560

more on than off but not much he

153

00:05:47,830 --> 00:05:45,919

doubtless would have been dismissed from

154

00:05:49,670 --> 00:05:47,840

the university if the administration at

155

00:05:54,390 --> 00:05:49,680

the time had been less tolerant than it

156

00:05:59,189 --> 00:05:57,350

he also dabbled in archaeology going to

157

00:06:02,390 --> 00:05:59,199

digs and things in mexico and other

158

00:06:04,230 --> 00:06:02,400

parts of mesoamerica but not under the

159

00:06:06,550 --> 00:06:04,240

aegis of the university of michigan as

160

00:06:08,390 --> 00:06:06,560

some people would believe during world

161

00:06:10,870 --> 00:06:08,400

war ii he took part in a government

162

00:06:12,469 --> 00:06:10,880

expedition to brazil i think this was

163

00:06:13,830 --> 00:06:12,479

under the authority of the department of

164

00:06:15,830 --> 00:06:13,840

agriculture

165

00:06:18,870 --> 00:06:15,840

by the 1950s he'd done a few different

166

00:06:20,390 --> 00:06:18,880

jobs and was working in sales with his

167

00:06:22,390 --> 00:06:20,400

background in astronomy he got

168

00:06:23,749 --> 00:06:22,400

interested in ufos corresponding with

169

00:06:26,309 --> 00:06:23,759

people in the field including grey

170

00:06:29,110 --> 00:06:26,319

barker and some others within the space

171

00:06:31,430 --> 00:06:29,120

of a few years beginning in 1955 he had

172

00:06:35,909 --> 00:06:31,440

written four ufo books the case for the

173

00:06:40,390 --> 00:06:35,919

ufo in 55 ufos in the bible and the ufo

174

00:06:43,270 --> 00:06:40,400

annual both in 1956 and finally in 1957

175

00:06:44,629 --> 00:06:43,280

the expanding case for the ufo

176

00:06:47,110 --> 00:06:44,639

now we're just going to be looking at

177

00:06:49,189 --> 00:06:47,120

the case for the ufo not his other books

178

00:06:51,589 --> 00:06:49,199

in this episode um

179

00:06:54,230 --> 00:06:51,599

i didn't find his other books that

180

00:06:55,189 --> 00:06:54,240

interesting honestly and

181

00:06:58,309 --> 00:06:55,199

to be

182

00:07:01,110 --> 00:06:58,319

fair the big draw about morris k jessup

183

00:07:03,589 --> 00:07:01,120

is this whole philadelphia experiment

184

00:07:05,350 --> 00:07:03,599

thing that we're going to be getting to

185

00:07:08,469 --> 00:07:05,360

but before we get into that i wanted to

186

00:07:12,230 --> 00:07:08,479

give you a bit of

187

00:07:15,270 --> 00:07:12,240

an exposure i guess to the man himself

188

00:07:19,110 --> 00:07:15,280

is as part of the faded discs collection

189

00:07:20,950 --> 00:07:19,120

of ufo history ufo audio history on the

190

00:07:22,710 --> 00:07:20,960

internet archive that wendy connors

191

00:07:25,749 --> 00:07:22,720

originally

192

00:07:28,390 --> 00:07:25,759

collected and curated there is a

193

00:07:30,950 --> 00:07:28,400

brief two-minute clip of morris jessup

194

00:07:32,150 --> 00:07:30,960

talking about science

195

00:07:34,309 --> 00:07:32,160

so

196

00:07:37,830 --> 00:07:34,319

you can imagine his voice instead of

197

00:07:39,749 --> 00:07:37,840

mine when we read some of his material

198

00:07:42,070 --> 00:07:39,759

certainly it's true that

199

00:07:43,589 --> 00:07:42,080

all through the 20th century

200

00:07:45,589 --> 00:07:43,599

and perhaps slightly before the

201

00:07:48,230 --> 00:07:45,599

beginning of the 20th century

202

00:07:52,390 --> 00:07:48,240

that science has been running ahead

203

00:07:55,029 --> 00:07:52,400

of the man on the street and in the past

204

00:07:58,150 --> 00:07:55,039

i say the past 30 years this gap has

205

00:08:00,390 --> 00:07:58,160

been widening

206

00:08:03,510 --> 00:08:00,400

seriously and in the past 10 years it's

207

00:08:05,350 --> 00:08:03,520

been widening at a very alarming rate of

208

00:08:06,390 --> 00:08:05,360

course it's been said that isaac newton

209

00:08:09,749 --> 00:08:06,400

was the

210

00:08:12,230 --> 00:08:09,759

last human being who would ever know all

211

00:08:13,670 --> 00:08:12,240

the science of his time and that was

212

00:08:15,189 --> 00:08:13,680

probably

213

00:08:18,309 --> 00:08:15,199

true

214

00:08:21,589 --> 00:08:19,430

i don't know

215

00:08:23,990 --> 00:08:21,599

hardly what can be done about it it

216

00:08:27,270 --> 00:08:24,000

seems that once if you

217

00:08:28,309 --> 00:08:27,280

if you try to talk about slowing science

218

00:08:30,469 --> 00:08:28,319

up

219

00:08:32,630 --> 00:08:30,479

uh immediately everybody screens it

220

00:08:34,389 --> 00:08:32,640

towards competing progress

221

00:08:36,790 --> 00:08:34,399

and maybe they're right but i think

222

00:08:38,230 --> 00:08:36,800

sometimes we're computing change with

223

00:08:40,790 --> 00:08:38,240

progress and

224

00:08:43,110 --> 00:08:40,800

don't actually know that we aren't

225

00:08:44,949 --> 00:08:43,120

truly progressing it's certainly true

226

00:08:48,070 --> 00:08:44,959

that science

227

00:08:49,350 --> 00:08:48,080

has to set up a vast

228

00:08:50,550 --> 00:08:49,360

framework

229

00:08:53,670 --> 00:08:50,560

of uh

230

00:08:54,710 --> 00:08:53,680

the material or purely mechanical

231

00:08:56,949 --> 00:08:54,720

phases

232

00:08:59,750 --> 00:08:56,959

of the world we live in and as far as

233

00:09:02,710 --> 00:08:59,760

science has gone it has pretty much

234

00:09:04,630 --> 00:09:02,720

proved its points and

235

00:09:05,829 --> 00:09:04,640

consolidated its uh

236

00:09:09,110 --> 00:09:05,839

gains

237

00:09:12,070 --> 00:09:09,120

but the science is just as bigoted today

238

00:09:13,430 --> 00:09:12,080

and just as arrogant as the church was

239

00:09:15,430 --> 00:09:13,440

in the

240

00:09:17,430 --> 00:09:15,440

dark and middle ages

241

00:09:20,470 --> 00:09:17,440

and where the church

242

00:09:27,590 --> 00:09:23,829

what most others consider to be reality

243

00:09:28,550 --> 00:09:27,600

uh science is in turn overlooking all of

244

00:09:36,389 --> 00:09:28,560

the

245

00:09:39,190 --> 00:09:36,399

so in summary science

246

00:09:40,790 --> 00:09:39,200

not quite getting the job done

247

00:09:42,470 --> 00:09:40,800

the case for the ufo

248

00:09:44,389 --> 00:09:42,480

examined the subject in a very serious

249

00:09:46,150 --> 00:09:44,399

way with lots of scientific talk

250

00:09:48,790 --> 00:09:46,160

particularly about the forces and

251
00:09:50,550 --> 00:09:48,800
technology that might be powering ufos

252
00:09:52,470 --> 00:09:50,560
as well as the ways that such forces

253
00:09:54,310 --> 00:09:52,480
could be used to alleviate humanity's

254
00:09:56,150 --> 00:09:54,320
own energy concerns

255
00:09:58,070 --> 00:09:56,160
along with this he discussed weather

256
00:09:59,190 --> 00:09:58,080
anomalies including things falling from

257
00:10:01,670 --> 00:09:59,200
the sky

258
00:10:04,150 --> 00:10:01,680
a la the works of charles fort and

259
00:10:05,910 --> 00:10:04,160
things like that along with those topics

260
00:10:07,829 --> 00:10:05,920
jessup used his interest in archaeology

261
00:10:09,670 --> 00:10:07,839
to discuss the connections between ufo

262
00:10:12,550 --> 00:10:09,680
ideas and ancient history

263
00:10:15,990 --> 00:10:12,560

megaliths etc sort of the

264

00:10:17,829 --> 00:10:16,000

age old and very time-worn question how

265

00:10:20,230 --> 00:10:17,839

could they move such massive rocks

266

00:10:23,350 --> 00:10:20,240

without modern technology they must have

267

00:10:26,790 --> 00:10:23,360

had levitation devices so that's sort of

268

00:10:27,750 --> 00:10:26,800

pseudo pre-ancient aliens type of stuff

269

00:10:29,190 --> 00:10:27,760

now

270

00:10:33,829 --> 00:10:29,200

many websites

271

00:10:35,509 --> 00:10:33,839

about einstein's unified field theory in

272

00:10:36,949 --> 00:10:35,519

the case for the ufo

273

00:10:37,910 --> 00:10:36,959

but he did not

274

00:10:39,829 --> 00:10:37,920

at least

275

00:10:41,910 --> 00:10:39,839

that i found when i read it he did

276

00:10:44,949 --> 00:10:41,920

however talk about it in other articles

277

00:10:47,269 --> 00:10:44,959

and increasingly during 1955 in public

278

00:10:48,470 --> 00:10:47,279

lectures going so far as to ask people

279

00:10:50,389 --> 00:10:48,480

to contact their government

280

00:10:53,829 --> 00:10:50,399

representatives to urge them to fund

281

00:10:57,670 --> 00:10:53,839

research into the unified field theory

282

00:11:00,630 --> 00:10:57,680

as in this selection that was presented

283

00:11:03,350 --> 00:11:00,640

in charles burlitz and william I moore's

284

00:11:06,230 --> 00:11:03,360

seminal book on the entire topic the

285

00:11:08,630 --> 00:11:06,240

philadelphia experiment

286

00:11:10,150 --> 00:11:08,640

if the money thought time and energy now

287

00:11:12,230 --> 00:11:10,160

being poured uselessly into the

288

00:11:14,550 --> 00:11:12,240

development of rocket propulsion were

289

00:11:16,230 --> 00:11:14,560

invested in a basic study of gravity

290

00:11:18,470 --> 00:11:16,240

beginning perhaps with continued

291

00:11:21,030 --> 00:11:18,480

research into dr einstein's unified

292

00:11:22,389 --> 00:11:21,040

field concepts it is altogether likely

293

00:11:24,870 --> 00:11:22,399

that we could have effective and

294

00:11:26,310 --> 00:11:24,880

economical space travel but at a small

295

00:11:28,480 --> 00:11:26,320

fraction of the costs we are now

296

00:11:31,829 --> 00:11:28,490

incurring within the next decade

297

00:11:33,350 --> 00:11:31,839

[Music]

298

00:11:36,710 --> 00:11:33,360

these statements caught the attention of

299

00:11:38,710 --> 00:11:36,720

a man calling himself carl m allen at

300

00:11:41,590 --> 00:11:38,720

least he's calling himself that at this

301
00:11:43,670 --> 00:11:41,600
point it gets a little confusing he

302
00:11:47,269 --> 00:11:43,680
writes to jessop who received the letter

303
00:11:49,030 --> 00:11:47,279
in january 1956

304
00:11:51,190 --> 00:11:49,040
your invocation to the public that they

305
00:11:52,949 --> 00:11:51,200
move on mass upon their representatives

306
00:11:54,310 --> 00:11:52,959
and have thusly enough pressure placed

307
00:11:56,069 --> 00:11:54,320
at the right and sufficient number of

308
00:11:57,910 --> 00:11:56,079
places where from a law demanding

309
00:12:00,230 --> 00:11:57,920
research into dr albert einstein's

310
00:12:02,710 --> 00:12:00,240
unified field theory may be enacted is

311
00:12:04,389 --> 00:12:02,720
not at all necessary it may interest you

312
00:12:06,310 --> 00:12:04,399
to know that the good doctor was not so

313
00:12:08,310 --> 00:12:06,320

much influenced in his retraction of

314

00:12:11,110 --> 00:12:08,320

that worth by mathematics as he most

315

00:12:12,870 --> 00:12:11,120

assuredly was by humantics his later

316

00:12:15,269 --> 00:12:12,880

computations done strictly for his own

317

00:12:17,269 --> 00:12:15,279

edification and amusement upon cycles of

318

00:12:18,870 --> 00:12:17,279

human civilization and progress compared

319

00:12:21,590 --> 00:12:18,880

to the growth of man's general overall

320

00:12:24,069 --> 00:12:21,600

character was enough to horrify him thus

321

00:12:27,910 --> 00:12:24,079

we are told today that the theory was

322

00:12:32,230 --> 00:12:30,790

just a note about these letters they are

323

00:12:33,990 --> 00:12:32,240

written in

324

00:12:36,470 --> 00:12:34,000

i don't know is it the best way to say

325

00:12:38,870 --> 00:12:36,480

it stream of consciousness style sort of

326

00:12:41,110 --> 00:12:38,880

stream of consciousness style the syntax

327

00:12:43,750 --> 00:12:41,120

is odd the word choices are sometimes

328

00:12:44,629 --> 00:12:43,760

odd the spelling is

329

00:12:46,069 --> 00:12:44,639

bad

330

00:12:47,829 --> 00:12:46,079

and there are

331

00:12:50,550 --> 00:12:47,839

copies of them out there on the internet

332

00:12:53,829 --> 00:12:50,560

where people have fixed up some of the

333

00:12:55,509 --> 00:12:53,839

weirdness to make them more readable but

334

00:12:58,389 --> 00:12:55,519

i thought that

335

00:13:01,030 --> 00:12:58,399

you would prefer or maybe enjoy sort of

336

00:13:02,629 --> 00:13:01,040

the unfiltered carl allen

337

00:13:05,190 --> 00:13:02,639

during this experience

338

00:13:06,389 --> 00:13:05,200

so we'll come back to the term humantix

339

00:13:07,990 --> 00:13:06,399

at some point

340

00:13:10,790 --> 00:13:08,000

but the implication here is that

341

00:13:13,509 --> 00:13:10,800

something about the unified theo field

342

00:13:15,990 --> 00:13:13,519

theory is dangerous alan goes on to

343

00:13:17,910 --> 00:13:16,000

explain that bertrand russell found that

344

00:13:20,310 --> 00:13:17,920

mankind was not ready for this kind of

345

00:13:23,350 --> 00:13:20,320

knowledge and supposedly would not be

346

00:13:24,230 --> 00:13:23,360

ready for it until after world war iii

347

00:13:25,670 --> 00:13:24,240

so

348

00:13:28,230 --> 00:13:25,680

whenever that is

349

00:13:30,310 --> 00:13:28,240

the navy however the letter says has

350

00:13:32,870 --> 00:13:30,320

been experimenting with such things and

351

00:13:34,949 --> 00:13:32,880

has produced levitation effects

352

00:13:37,990 --> 00:13:34,959

this is the result of certain metals

353

00:13:39,750 --> 00:13:38,000

reacting to certain fields surrounding a

354

00:13:41,590 --> 00:13:39,760

current

355

00:13:43,350 --> 00:13:41,600

had faraday concerned himself about the

356

00:13:45,750 --> 00:13:43,360

magnetic field surrounding an electric

357

00:13:47,590 --> 00:13:45,760

current we today would not exist or if

358

00:13:49,910 --> 00:13:47,600

we did our present geopolitical

359

00:13:51,750 --> 00:13:49,920

situation would not have the very time

360

00:13:53,829 --> 00:13:51,760

bombish ticking off toward destruction

361

00:13:55,670 --> 00:13:53,839

atmosphere that now exists alright

362

00:13:57,910 --> 00:13:55,680

alright the result was complete

363

00:14:00,069 --> 00:13:57,920

invisibility of a ship destroyer type

364

00:14:02,710 --> 00:14:00,079

and all its crew while at sea october

365

00:14:05,269 --> 00:14:02,720

1943. the field was effective in an

366

00:14:07,269 --> 00:14:05,279

oblate spheroidal shape extending 100

367

00:14:09,430 --> 00:14:07,279

yards more or less due to lunar position

368

00:14:11,590 --> 00:14:09,440

in latitude out from each beam of the

369

00:14:14,629 --> 00:14:11,600

ship any person within that sphere

370

00:14:16,790 --> 00:14:14,639

became vague in form but he too observed

371

00:14:18,470 --> 00:14:16,800

those persons working aboard that ship

372

00:14:21,670 --> 00:14:18,480

as though they too were of the same

373

00:14:23,829 --> 00:14:21,680

state yet were walking upon nothing any

374

00:14:25,990 --> 00:14:23,839

person without that sphere could see

375

00:14:27,430 --> 00:14:26,000

nothing save the clearly defined shape

376

00:14:29,509 --> 00:14:27,440

of the ship's hull in the water

377

00:14:31,829 --> 00:14:29,519

providing of course that the person was

378

00:14:36,310 --> 00:14:31,839

just close enough to see yet just barely

379

00:14:39,350 --> 00:14:37,990

so there it is the beginning of

380

00:14:42,310 --> 00:14:39,360

something that is going to last for a

381

00:14:44,069 --> 00:14:42,320

very long time if you can sort of

382

00:14:46,470 --> 00:14:44,079

read through or hear through the

383

00:14:49,350 --> 00:14:46,480

confusing way he presents it a destroyer

384

00:14:50,550 --> 00:14:49,360

escort or de type ship was made

385

00:14:53,030 --> 00:14:50,560

invisible

386

00:14:56,069 --> 00:14:53,040

but something went wrong with the people

387

00:14:59,110 --> 00:14:56,079

inside the ship what exactly

388

00:15:01,590 --> 00:14:59,120

happened to them half the officers and

389

00:15:04,069 --> 00:15:01,600

crew of that ship are at present mad as

390

00:15:05,910 --> 00:15:04,079

hatters a few are even yet confined to

391

00:15:08,629 --> 00:15:05,920

certain areas where they may receive

392

00:15:11,829 --> 00:15:08,639

trained scientific aid when they either

393

00:15:13,990 --> 00:15:11,839

go blank or go blank and get stuck going

394

00:15:16,629 --> 00:15:14,000

blank is not at all an unpleasant

395

00:15:19,590 --> 00:15:16,639

experience to healthily curious sailors

396

00:15:22,550 --> 00:15:19,600

however it is when also they get stuck

397

00:15:24,629 --> 00:15:22,560

that they call it hell incorporated the

398

00:15:26,550 --> 00:15:24,639

man thusly stricken cannot move of his

399

00:15:28,389 --> 00:15:26,560

own volition unless two or more of those

400

00:15:31,590 --> 00:15:28,399

who are within the field go and touch

401
00:15:33,829 --> 00:15:31,600
him quickly else he freezes if a man

402
00:15:36,230 --> 00:15:33,839
freezes his position must be marked out

403
00:15:38,150 --> 00:15:36,240
carefully and then the field is cut off

404
00:15:38,949 --> 00:15:38,160
everyone but that frozen man is able to

405
00:15:41,829 --> 00:15:38,959
move

406
00:15:43,829 --> 00:15:41,839
to appreciate apparent solidity again

407
00:15:45,590 --> 00:15:43,839
then the newest member of the crew must

408
00:15:47,910 --> 00:15:45,600
approach the spot where he will find the

409
00:15:50,470 --> 00:15:47,920
frozen man's face or bare skin that is

410
00:15:52,949 --> 00:15:50,480
not covered by usual uniform clothing

411
00:15:54,949 --> 00:15:52,959
sometimes it takes only an hour or so

412
00:15:57,269 --> 00:15:54,959
sometimes all night and all day long and

413
00:15:58,710 --> 00:15:57,279

worse it once took six months to get the

414

00:16:00,949 --> 00:15:58,720

man unfrozen

415

00:16:02,870 --> 00:16:00,959

this deep freeze was not psychological

416

00:16:04,949 --> 00:16:02,880

it is the result of a hyper field that

417

00:16:07,350 --> 00:16:04,959

is set up within the field of the body

418

00:16:10,310 --> 00:16:07,360

while the scorch field is turned on and

419

00:16:12,150 --> 00:16:10,320

this at length or upon an old hand a

420

00:16:13,670 --> 00:16:12,160

highly complicated piece of equipment

421

00:16:16,069 --> 00:16:13,680

had to be constructed in order to

422

00:16:18,230 --> 00:16:16,079

unfreeze those who became true froze or

423

00:16:21,110 --> 00:16:18,240

deep freeze subjects usually a deep

424

00:16:23,990 --> 00:16:21,120

freeze man goes mad stark raving

425

00:16:29,749 --> 00:16:24,000

gibbering run and mad if his freeze is

426

00:16:33,269 --> 00:16:31,670

well that sounds awful allen says that

427

00:16:35,430 --> 00:16:33,279

the first time they tried to unfreeze

428

00:16:36,790 --> 00:16:35,440

someone it took 6 months and cost five

429

00:16:38,790 --> 00:16:36,800

million dollars

430

00:16:40,550 --> 00:16:38,800

and he explains to jessup one should

431

00:16:43,430 --> 00:16:40,560

keep their eyes open if they're ever in

432

00:16:45,670 --> 00:16:43,440

the area where this took place

433

00:16:47,350 --> 00:16:45,680

if around or near the philadelphia navy

434

00:16:49,110 --> 00:16:47,360

yard you see a group of sailors in the

435

00:16:51,509 --> 00:16:49,120

act of putting their hands upon a fellow

436

00:16:53,590 --> 00:16:51,519

or upon thin air observe the digits and

437

00:16:55,350 --> 00:16:53,600

appendages of the stricken man if they

438

00:16:57,110 --> 00:16:55,360

seem to waver as though within a heat

439

00:16:59,670 --> 00:16:57,120

mirage go quickly and put your hands

440

00:17:01,670 --> 00:16:59,680

upon him for that man is the very most

441

00:17:04,069 --> 00:17:01,680

desperate of men in the world not one of

442

00:17:06,390 --> 00:17:04,079

those men ever want at all to become

443

00:17:08,549 --> 00:17:06,400

again invisible i do not think that much

444

00:17:11,029 --> 00:17:08,559

more need to be said as to why man is

445

00:17:12,549 --> 00:17:11,039

not ready for force field work eh

446

00:17:14,870 --> 00:17:12,559

you will hear phrases from these men

447

00:17:16,789 --> 00:17:14,880

such as caught in the flow or the push

448

00:17:20,069 --> 00:17:16,799

or stuck in the green or stuck in

449

00:17:21,669 --> 00:17:20,079

molasses or i was going fast these refer

450

00:17:23,829 --> 00:17:21,679

to some of the decade later after

451

00:17:25,669 --> 00:17:23,839

effects of force field work caught in

452

00:17:28,150 --> 00:17:25,679

the flow describes exactly the stuck in

453

00:17:30,390 --> 00:17:28,160

molasses sensation of a man going into a

454

00:17:31,430 --> 00:17:30,400

deep freeze or plane freeze either of

455

00:17:33,830 --> 00:17:31,440

the two

456

00:17:35,909 --> 00:17:33,840

caught in the push can either refer to

457

00:17:37,669 --> 00:17:35,919

that which a man feels briefly when he

458

00:17:40,230 --> 00:17:37,679

is either about to inadvertently go

459

00:17:42,630 --> 00:17:40,240

blank i.e become invisible or about to

460

00:17:47,029 --> 00:17:42,640

get stuck in a deep freeze or plane

461

00:17:51,270 --> 00:17:49,029

as confusing as all that is one of the

462

00:17:53,110 --> 00:17:51,280

things i love about it is the

463

00:17:54,070 --> 00:17:53,120

invented slang

464

00:17:56,549 --> 00:17:54,080

of

465

00:17:59,830 --> 00:17:56,559

this story the the deep freeze the

466

00:18:01,029 --> 00:17:59,840

getting stuck the molasses it's

467

00:18:03,350 --> 00:18:01,039

incredible

468

00:18:04,630 --> 00:18:03,360

now out of the people who took part in

469

00:18:06,470 --> 00:18:04,640

this experiment

470

00:18:08,549 --> 00:18:06,480

allen says in his letter that not many

471

00:18:10,630 --> 00:18:08,559

of those people are left

472

00:18:11,750 --> 00:18:10,640

and as for those who are

473

00:18:12,830 --> 00:18:11,760

well

474

00:18:16,390 --> 00:18:12,840

it's not

475

00:18:17,990 --> 00:18:16,400

great most went insane one tried walking

476
00:18:19,510 --> 00:18:18,000
through his quarters wall inside of his

477
00:18:21,750 --> 00:18:19,520
wife and child and two other crew

478
00:18:24,230 --> 00:18:21,760
members was never seen again

479
00:18:25,990 --> 00:18:24,240
two went into the flame i.e they froze

480
00:18:28,310 --> 00:18:26,000
and caught fire while carrying common

481
00:18:30,230 --> 00:18:28,320
small boat compasses one man carried the

482
00:18:31,750 --> 00:18:30,240
compass and caught fire the other came

483
00:18:33,830 --> 00:18:31,760
for the laying on of hands as he was

484
00:18:36,549 --> 00:18:33,840
nearest but he too took fire

485
00:18:38,390 --> 00:18:36,559
they burned for eighteen days

486
00:18:40,390 --> 00:18:38,400
the faith and handling died when this

487
00:18:42,789 --> 00:18:40,400
happened and men's minds went by the

488
00:18:44,070 --> 00:18:42,799

scores the experiment was a complete

489

00:18:49,270 --> 00:18:44,080

success

490

00:18:53,830 --> 00:18:51,270

as confusing and weird as these letters

491

00:18:55,190 --> 00:18:53,840

are that last line is

492

00:18:57,830 --> 00:18:55,200

marvelous

493

00:19:00,470 --> 00:18:57,840

the experiment was a complete success

494

00:19:02,950 --> 00:19:00,480

the men were complete failures so this

495

00:19:04,150 --> 00:19:02,960

is all very interesting but what about

496

00:19:06,710 --> 00:19:04,160

evidence

497

00:19:08,549 --> 00:19:06,720

well there was a newspaper story

498

00:19:10,789 --> 00:19:08,559

supposedly

499

00:19:12,950 --> 00:19:10,799

czech philadelphia papers for a tiny one

500

00:19:15,470 --> 00:19:12,960

paragraph upper half of sheet inside the

501
00:19:18,150 --> 00:19:15,480
paper near the rear third of the paper

502
00:19:20,470 --> 00:19:18,160
1944-46 in spring or fall or winter not

503
00:19:22,630 --> 00:19:20,480
summer of an item describing the sailors

504
00:19:24,789 --> 00:19:22,640
actions after their initial voyage they

505
00:19:27,029 --> 00:19:24,799
raided a local to the navy yard gin mill

506
00:19:29,110 --> 00:19:27,039
or beer joint and caused such shock and

507
00:19:31,110 --> 00:19:29,120
paralysis of the waitresses that little

508
00:19:32,950 --> 00:19:31,120
comprehensible could be gotten from them

509
00:19:34,870 --> 00:19:32,960
save that paragraph and the writer of it

510
00:19:36,710 --> 00:19:34,880
does not believe it and says i only

511
00:19:39,350 --> 00:19:36,720
wrote what i heard and them dames is

512
00:19:43,590 --> 00:19:39,360
daffy so all i get is hide it bedtime

513
00:19:49,190 --> 00:19:46,549

them dames is daffy that's uh that's

514

00:19:51,110 --> 00:19:49,200

great so i'm convinced now this

515

00:19:54,230 --> 00:19:51,120

newspaper story there's no citation of

516

00:19:57,110 --> 00:19:54,240

what paper or anything um a story

517

00:20:00,150 --> 00:19:57,120

a photocopy of a story matching this

518

00:20:01,750 --> 00:20:00,160

with no name of the paper no author no

519

00:20:04,310 --> 00:20:01,760

date no anything

520

00:20:06,149 --> 00:20:04,320

did emerge when berlitz and moore were

521

00:20:09,510 --> 00:20:06,159

working on their philadelphia experiment

522

00:20:13,430 --> 00:20:09,520

story it is a highly suspect

523

00:20:16,230 --> 00:20:13,440

copy of a newspaper article and it is

524

00:20:17,669 --> 00:20:16,240

two things one it is

525

00:20:20,390 --> 00:20:17,679

really suspect enough that you can't

526
00:20:23,750 --> 00:20:20,400
really take it too seriously as evidence

527
00:20:26,149 --> 00:20:23,760
and the other thing it is is too complex

528
00:20:27,590 --> 00:20:26,159
and confusing a story to get sidetracked

529
00:20:29,909 --> 00:20:27,600
with here so

530
00:20:31,669 --> 00:20:29,919
just suffice to say that alan's

531
00:20:35,110 --> 00:20:31,679
reference to

532
00:20:37,750 --> 00:20:35,120
a vague newspaper story was

533
00:20:39,590 --> 00:20:37,760
sort of addressed later on but nobody

534
00:20:41,909 --> 00:20:39,600
can agree about whether or not it's a

535
00:20:43,909 --> 00:20:41,919
real newspaper story

536
00:20:45,909 --> 00:20:43,919
in closing the letter he tells jessup to

537
00:20:47,830 --> 00:20:45,919
check the records of the ss andrew

538
00:20:50,070 --> 00:20:47,840

furiceth and gives the names of some

539

00:20:52,390 --> 00:20:50,080

crew members on board at the time

540

00:20:55,350 --> 00:20:52,400

kind of as far as i know no one has been

541

00:20:56,470 --> 00:20:55,360

able to find splicey price

542

00:20:58,470 --> 00:20:56,480

and there are some other people who are

543

00:20:59,830 --> 00:20:58,480

just sort of known as nicknames or just

544

00:21:02,310 --> 00:20:59,840

a last name

545

00:21:05,430 --> 00:21:02,320

the letter is signed i love this very

546

00:21:08,549 --> 00:21:05,440

disrespectfully yours carl m allen p.s

547

00:21:10,470 --> 00:21:08,559

will help more if you see where i can

548

00:21:12,470 --> 00:21:10,480

allen included his sailor number from

549

00:21:14,789 --> 00:21:12,480

the merchant marine which confirmed

550

00:21:17,190 --> 00:21:14,799

actually that allen was a crew member of

551

00:21:19,669 --> 00:21:17,200

this ss for a seth at the time we'll be

552

00:21:22,470 --> 00:21:19,679

hearing much more about the furious seth

553

00:21:25,430 --> 00:21:22,480

as we go on i should also note so that

554

00:21:27,750 --> 00:21:25,440

somewhat confusingly at the head of the

555

00:21:30,549 --> 00:21:27,760

letter the return address information

556

00:21:33,909 --> 00:21:30,559

was carlos miguel aanda

557

00:21:35,669 --> 00:21:33,919

spelled a-l-l-e-n-d-a

558

00:21:38,310 --> 00:21:35,679

not d-e

559

00:21:41,510 --> 00:21:38,320

as would later be but then at the bottom

560

00:21:42,870 --> 00:21:41,520

as i said it was signed carl m allen so

561

00:21:44,870 --> 00:21:42,880

this person whoever's writing these

562

00:21:46,710 --> 00:21:44,880

letters is using

563

00:21:49,909 --> 00:21:46,720

two different names one at the top of

564

00:21:52,549 --> 00:21:49,919

the letter one at the bottom it gets a

565

00:21:54,390 --> 00:21:52,559

little more confusing than that even

566

00:21:56,230 --> 00:21:54,400

this was followed up by a second letter

567

00:21:58,630 --> 00:21:56,240

sent within a few days of the first

568

00:22:00,390 --> 00:21:58,640

allen suggests that jessup quote contact

569

00:22:03,110 --> 00:22:00,400

rear admiral ross and bennett for

570

00:22:05,190 --> 00:22:03,120

verification info herein navy chief of

571

00:22:06,630 --> 00:22:05,200

research he may offer you a job

572

00:22:08,230 --> 00:22:06,640

ultimately

573

00:22:10,870 --> 00:22:08,240

now according to the naval history and

574

00:22:12,950 --> 00:22:10,880

heritage command website and that's an

575

00:22:14,870 --> 00:22:12,960

actual part of the navy so i'm not just

576

00:22:18,230 --> 00:22:14,880

i didn't go to a philadelphia experiment

577

00:22:21,270 --> 00:22:18,240

website for this i went to the navy

578

00:22:23,270 --> 00:22:21,280

in 1955 december of 1955 bennett was

579

00:22:25,270 --> 00:22:23,280

promoted to rear admiral from captain

580

00:22:27,909 --> 00:22:25,280

and was appointed chief of naval

581

00:22:29,470 --> 00:22:27,919

research he took office started that job

582

00:22:33,029 --> 00:22:29,480

on january 3rd

583

00:22:34,630 --> 00:22:33,039

1956. in january 59 he was reappointed

584

00:22:38,390 --> 00:22:34,640

chief of naval research for a second

585

00:22:41,750 --> 00:22:38,400

term and did that until he retired in

586

00:22:43,590 --> 00:22:41,760

february of 1961.

587

00:22:45,430 --> 00:22:43,600

now

588

00:22:47,430 --> 00:22:45,440

there's been some question

589

00:22:49,270 --> 00:22:47,440

as to how widely

590

00:22:52,070 --> 00:22:49,280

bennett getting that job and having that

591

00:22:54,149 --> 00:22:52,080

job was known and how carl allen would

592

00:22:55,669 --> 00:22:54,159

have known this considering that he sent

593

00:22:57,830 --> 00:22:55,679

letters to jessup they're they're

594

00:22:59,110 --> 00:22:57,840

postmarked within days of bennett

595

00:23:00,390 --> 00:22:59,120

taking the job

596

00:23:02,549 --> 00:23:00,400

in their book in the philadelphia

597

00:23:04,310 --> 00:23:02,559

experiment burlington moore go into more

598

00:23:06,789 --> 00:23:04,320

detail on attempts to track down the

599

00:23:09,029 --> 00:23:06,799

reality or unreality of the people named

600

00:23:10,549 --> 00:23:09,039

in these letters um and they do go into

601
00:23:11,590 --> 00:23:10,559
this question of

602
00:23:14,070 --> 00:23:11,600
you know

603
00:23:16,390 --> 00:23:14,080
might carl allen have had some

604
00:23:18,470 --> 00:23:16,400
connections high up otherwise how might

605
00:23:20,789 --> 00:23:18,480
he have known the letters were

606
00:23:23,430 --> 00:23:20,799
postmarked in somewhere in texas i can't

607
00:23:25,270 --> 00:23:23,440
remember quite where but you know it

608
00:23:27,830 --> 00:23:25,280
wasn't something that was even reported

609
00:23:29,750 --> 00:23:27,840
in major papers much less

610
00:23:32,950 --> 00:23:29,760
small local papers that would have been

611
00:23:36,630 --> 00:23:32,960
around where carl allen was

612
00:23:38,390 --> 00:23:36,640
writing to jessup from i urge you to

613
00:23:40,149 --> 00:23:38,400

look at uh look at that book the

614

00:23:41,669 --> 00:23:40,159

philadelphia experiment book for further

615

00:23:43,350 --> 00:23:41,679

information on that

616

00:23:46,070 --> 00:23:43,360

so with his little bit of career advice

617

00:23:48,710 --> 00:23:46,080

out of the way allen launches into his

618

00:23:50,950 --> 00:23:48,720

purpose for writing

619

00:23:52,789 --> 00:23:50,960

one the navy did not know that the men

620

00:23:55,430 --> 00:23:52,799

could become invisible while not upon

621

00:23:57,510 --> 00:23:55,440

the ship and under the field's influence

622

00:23:59,590 --> 00:23:57,520

two the navy did not know that there

623

00:24:02,390 --> 00:23:59,600

would be men die from odd effects of

624

00:24:03,269 --> 00:24:02,400

hyper field within or upon field

625

00:24:05,510 --> 00:24:03,279

three

626

00:24:07,269 --> 00:24:05,520

further they even yet do not know why

627

00:24:09,669 --> 00:24:07,279

this happened and are not even sure that

628

00:24:12,549 --> 00:24:09,679

the f within f is the reason for sure at

629

00:24:14,870 --> 00:24:12,559

all in short the atomic bomb didn't kill

630

00:24:17,350 --> 00:24:14,880

the experimenters thus the experiments

631

00:24:19,110 --> 00:24:17,360

went on but eventually one or two were

632

00:24:20,870 --> 00:24:19,120

accidentally killed but the cause was

633

00:24:22,870 --> 00:24:20,880

known as to why they died

634

00:24:24,710 --> 00:24:22,880

myself i feel that something pertaining

635

00:24:26,950 --> 00:24:24,720

to the small boat compass triggered off

636

00:24:28,230 --> 00:24:26,960

the flames i have no proof but neither

637

00:24:30,630 --> 00:24:28,240

does the navy

638

00:24:32,390 --> 00:24:30,640

4. worse and not mentioned when one or

639

00:24:34,149 --> 00:24:32,400

two of the men visible within the field

640

00:24:36,310 --> 00:24:34,159

to all the others just walked into

641

00:24:38,149 --> 00:24:36,320

nothingness and nothing could be felt of

642

00:24:41,750 --> 00:24:38,159

them either when the field was turned

643

00:24:44,230 --> 00:24:41,760

off or on they were just gone

644

00:24:46,870 --> 00:24:44,240

then more fears were amassed

645

00:24:48,630 --> 00:24:46,880

five worse yet when an apparently

646

00:24:50,470 --> 00:24:48,640

visible and new man just walked

647

00:24:52,549 --> 00:24:50,480

seemingly through the wall of his house

648

00:24:54,310 --> 00:24:52,559

the surrounding area searched by all men

649

00:24:55,909 --> 00:24:54,320

and thoroughly scrutinized and with and

650

00:24:59,029 --> 00:24:55,919

under an installed portable field

651
00:25:01,190 --> 00:24:59,039
generator and nothing ever found of him

652
00:25:03,029 --> 00:25:01,200
so many many fears were by then in

653
00:25:05,430 --> 00:25:03,039
effect that the sum total of them could

654
00:25:07,909 --> 00:25:05,440
not ever be again faced by any of those

655
00:25:13,029 --> 00:25:07,919
men or by the men working at and upon

656
00:25:18,630 --> 00:25:15,510
so more horror about the experiment and

657
00:25:20,070 --> 00:25:18,640
the effects of it i do love the

658
00:25:22,149 --> 00:25:20,080
atomic bomb didn't kill the

659
00:25:25,029 --> 00:25:22,159
experimenters thus the experiments went

660
00:25:26,390 --> 00:25:25,039
online in amongst all of this weirdness

661
00:25:29,350 --> 00:25:26,400
and confusion

662
00:25:32,470 --> 00:25:29,360
and bad grammar and you can't tell from

663
00:25:34,470 --> 00:25:32,480

your end but awful spelling amongst all

664

00:25:37,190 --> 00:25:34,480

that there are some really nice turns of

665

00:25:39,029 --> 00:25:37,200

phrase next alan gets into another

666

00:25:41,430 --> 00:25:39,039

aspect of the experiment

667

00:25:43,190 --> 00:25:41,440

one that will be with us for a very long

668

00:25:45,350 --> 00:25:43,200

time

669

00:25:47,190 --> 00:25:45,360

i wish to mention that somehow also the

670

00:25:49,430 --> 00:25:47,200

experimental ship disappeared from its

671

00:25:51,350 --> 00:25:49,440

philadelphia dock and only a very few

672

00:25:53,430 --> 00:25:51,360

minutes later appeared at its other dock

673

00:25:55,750 --> 00:25:53,440

in the norfolk newport news portsmouth

674

00:25:57,909 --> 00:25:55,760

area this was distinctly and clearly

675

00:26:00,310 --> 00:25:57,919

identified as being that place but the

676
00:26:02,310 --> 00:26:00,320
ship then again disappeared and went

677
00:26:04,630 --> 00:26:02,320
back to its philadelphia dock in only a

678
00:26:06,390 --> 00:26:04,640
very few minutes or less this was also

679
00:26:08,230 --> 00:26:06,400
noted in the newspapers but i forget

680
00:26:09,830 --> 00:26:08,240
which paper i read it in or when it

681
00:26:12,470 --> 00:26:09,840
happened probably late in the

682
00:26:14,789 --> 00:26:12,480
experiments may have been in 1946 after

683
00:26:18,070 --> 00:26:14,799
experiments were discontinued i cannot

684
00:26:23,590 --> 00:26:20,950
the teleporting ship the one thing that

685
00:26:25,510 --> 00:26:23,600
anyone who's heard about any aspect of

686
00:26:26,789 --> 00:26:25,520
the philadelphia experiment

687
00:26:28,310 --> 00:26:26,799
that's what they know about right the

688
00:26:30,549 --> 00:26:28,320

ship that disappeared from the

689

00:26:32,789 --> 00:26:30,559

philadelphia naval yard reappeared down

690

00:26:35,350 --> 00:26:32,799

virginia then went back and it's kind of

691

00:26:37,510 --> 00:26:35,360

nice to see that first sort of mention

692

00:26:38,549 --> 00:26:37,520

of it in print even if we don't have a

693

00:26:40,390 --> 00:26:38,559

name

694

00:26:43,669 --> 00:26:40,400

of the ship yet

695

00:26:46,630 --> 00:26:43,679

alan explains that the navy found all of

696

00:26:49,669 --> 00:26:46,640

this this entire thing a bad idea due to

697

00:26:52,549 --> 00:26:49,679

the in his words morale blasting effects

698

00:26:55,669 --> 00:26:52,559

and it was quote deemed as impossible

699

00:26:57,029 --> 00:26:55,679

impractical and too horrible

700

00:26:59,510 --> 00:26:57,039

end quote

701
00:27:01,510 --> 00:26:59,520
there were some issues with people not

702
00:27:03,590 --> 00:27:01,520
using proper caution in the experiment

703
00:27:05,269 --> 00:27:03,600
especially metal things that messed

704
00:27:06,470 --> 00:27:05,279
stuff up as we're going to hear there's

705
00:27:28,070 --> 00:27:06,480
a

706
00:27:29,029 --> 00:27:28,080
item in the sort of correspondence

707
00:27:31,750 --> 00:27:29,039
between

708
00:27:34,870 --> 00:27:31,760
jessup and alan

709
00:27:38,070 --> 00:27:34,880
allende is a postcard a typewritten

710
00:27:41,029 --> 00:27:38,080
postcard sent from jessup to

711
00:27:44,549 --> 00:27:41,039
carl carlos and it was dated january

712
00:27:46,870 --> 00:27:44,559
13th 1956.

713
00:27:48,950 --> 00:27:46,880

dear mr allende your most remarkable

714

00:27:51,110 --> 00:27:48,960

letters postmarked gainesville texas

715

00:27:53,269 --> 00:27:51,120

january 5th was forwarded to me here

716

00:27:55,190 --> 00:27:53,279

today this is without doubt the most

717

00:27:56,870 --> 00:27:55,200

remarkable report that i have had out of

718

00:27:59,190 --> 00:27:56,880

the hundreds of letters from readers of

719

00:28:00,710 --> 00:27:59,200

my book i am retying it so that copies

720

00:28:02,470 --> 00:28:00,720

can be studied by my technical

721

00:28:03,990 --> 00:28:02,480

associates and would like all the

722

00:28:05,990 --> 00:28:04,000

information i can get from you about

723

00:28:08,389 --> 00:28:06,000

more details especially names and

724

00:28:10,470 --> 00:28:08,399

addresses of witnesses this material is

725

00:28:12,310 --> 00:28:10,480

of the greatest importance please write

726

00:28:14,389 --> 00:28:12,320

me at once as to your address during the

727

00:28:15,990 --> 00:28:14,399

next two months if you are in texas i

728

00:28:18,470 --> 00:28:16,000

may want to stop and see you when i'm

729

00:28:20,630 --> 00:28:18,480

enroute to mexico i will reply more

730

00:28:22,549 --> 00:28:20,640

fully when we have studied your report

731

00:28:24,710 --> 00:28:22,559

believe me it is important and we must

732

00:28:31,430 --> 00:28:24,720

know more about this phenomenon thanks

733

00:28:36,230 --> 00:28:33,430

jessup sounds seriously interested here

734

00:28:38,070 --> 00:28:36,240

but there's doubt in some circles about

735

00:28:40,470 --> 00:28:38,080

whether the postcard was legitimate

736

00:28:42,310 --> 00:28:40,480

david halperin in his series of 2011

737

00:28:44,470 --> 00:28:42,320

blog posts on various aspects of the

738

00:28:45,669 --> 00:28:44,480

jessup story casts some doubt on the

739

00:28:51,430 --> 00:28:45,679

postcard

740

00:28:54,070 --> 00:28:51,440

photocopy which carlos allende

741

00:28:56,149 --> 00:28:54,080

carl allen had given to gray barker and

742

00:28:58,789 --> 00:28:56,159

it was in barker's file files which is

743

00:29:00,870 --> 00:28:58,799

where halperin read it halperin isn't

744

00:29:02,789 --> 00:29:00,880

sure why jessup would choose a postcard

745

00:29:05,590 --> 00:29:02,799

instead of a letter he thought that

746

00:29:07,990 --> 00:29:05,600

sounded a bit odd based on postage rates

747

00:29:10,630 --> 00:29:08,000

and how much typewritten text he crammed

748

00:29:13,669 --> 00:29:10,640

into this thing also

749

00:29:15,350 --> 00:29:13,679

jessup mentions the associates that he

750

00:29:17,430 --> 00:29:15,360

was going to share this information with

751

00:29:20,230 --> 00:29:17,440

and halperin

752

00:29:22,389 --> 00:29:20,240

says that these associates aren't

753

00:29:24,710 --> 00:29:22,399

discussed anywhere else and and i agree

754

00:29:26,470 --> 00:29:24,720

i've i've been reading a lot of jessup

755

00:29:28,789 --> 00:29:26,480

stuff and jessup related stuff the last

756

00:29:31,830 --> 00:29:28,799

few weeks and i i don't know who these

757

00:29:33,590 --> 00:29:31,840

associates would have been unless it's

758

00:29:36,630 --> 00:29:33,600

gray barker with whom

759

00:29:37,830 --> 00:29:36,640

jessup was corresponding quite a bit

760

00:29:39,750 --> 00:29:37,840

however

761

00:29:42,070 --> 00:29:39,760

halperin notes jessup didn't mention

762

00:29:43,750 --> 00:29:42,080

anything about the postcard in any of

763

00:29:46,389 --> 00:29:43,760

his correspondence with great barker

764

00:29:49,110 --> 00:29:46,399

didn't give any impression that this

765

00:29:51,029 --> 00:29:49,120

correspondence with carl allen carlos

766

00:29:55,029 --> 00:29:51,039

allende was

767

00:29:57,430 --> 00:29:55,039

anything really that significant so

768

00:29:59,510 --> 00:29:57,440

as with the supposed philadelphia

769

00:30:02,149 --> 00:29:59,520

newspaper article we may need to put

770

00:30:04,389 --> 00:30:02,159

this postcard into the maybe

771

00:30:06,230 --> 00:30:04,399

maybe not pile so there's one final

772

00:30:08,549 --> 00:30:06,240

letter from

773

00:30:10,870 --> 00:30:08,559

alan slash allende to

774

00:30:12,950 --> 00:30:10,880

jessup and it does have the name at the

775

00:30:15,830 --> 00:30:12,960

header at the top be carlos allende and

776

00:30:18,470 --> 00:30:15,840

the name sort of at the bottom below the

777

00:30:20,950 --> 00:30:18,480

sign off as being carl allen and it's a

778

00:30:22,710 --> 00:30:20,960

doozy allende basically offers to give

779

00:30:24,149 --> 00:30:22,720

jessup more information

780

00:30:26,789 --> 00:30:24,159

unfortunately

781

00:30:27,750 --> 00:30:26,799

that information is locked up in his

782

00:30:31,029 --> 00:30:27,760

mind

783

00:30:32,870 --> 00:30:31,039

luckily he has a solution

784

00:30:35,029 --> 00:30:32,880

i can be of some positive help to you

785

00:30:37,350 --> 00:30:35,039

and myself but to do so would require a

786

00:30:39,190 --> 00:30:37,360

hypnotist sodium pentathol a tape

787

00:30:41,190 --> 00:30:39,200

recorder and an excellent type of

788

00:30:43,190 --> 00:30:41,200

secretary in order to produce material

789

00:30:45,350 --> 00:30:43,200

of real value to you

790

00:30:47,590 --> 00:30:45,360

as you know one who is hypnotized cannot

791

00:30:49,510 --> 00:30:47,600

lie and one who is both hypnotized and

792

00:30:52,710 --> 00:30:49,520

given truth serum as it is colloquially

793

00:30:54,950 --> 00:30:52,720

known could not possibly lie at all to

794

00:30:57,110 --> 00:30:54,960

boot my memory would thus be unable to

795

00:30:58,549 --> 00:30:57,120

remember things in such great detail

796

00:31:00,870 --> 00:30:58,559

things that my present consciousness

797

00:31:02,950 --> 00:31:00,880

cannot recall at all or only barely and

798

00:31:05,269 --> 00:31:02,960

uncertainly that it would be a far

799

00:31:07,029 --> 00:31:05,279

greater benefit to use hypnosis

800

00:31:09,269 --> 00:31:07,039

i could thus be enabled to not only

801
00:31:10,870 --> 00:31:09,279
recall complete names but also addresses

802
00:31:12,950 --> 00:31:10,880
and telephone numbers and perhaps the

803
00:31:15,430 --> 00:31:12,960
very important numbers of those sailors

804
00:31:18,389 --> 00:31:15,440
with whom i sailed with them or even

805
00:31:20,549 --> 00:31:18,399
came into contact with i could too being

806
00:31:22,549 --> 00:31:20,559
something of a dialectician be able to

807
00:31:24,470 --> 00:31:22,559
thusly talk exactly as those witnesses

808
00:31:26,630 --> 00:31:24,480
talked and imitate or illustrate their

809
00:31:28,630 --> 00:31:26,640
mannerisms and habits of thought thus

810
00:31:30,789 --> 00:31:28,640
your psychologists can figure in advance

811
00:31:32,950 --> 00:31:30,799
the surefire method of dealing most

812
00:31:34,549 --> 00:31:32,960
successfully with these i could not do

813
00:31:36,710 --> 00:31:34,559

this with someone with whom i have not

814

00:31:38,710 --> 00:31:36,720

observed at length and these men i lived

815

00:31:41,190 --> 00:31:38,720

with for about six months so you're

816

00:31:43,430 --> 00:31:41,200

bound to get good to excellent results

817

00:31:44,630 --> 00:31:43,440

the mind does not ever forget

818

00:31:48,630 --> 00:31:44,640

not really

819

00:31:55,590 --> 00:31:51,029

i can remember everything if you just

820

00:31:56,789 --> 00:31:55,600

hypnotize me and use truth drugs that is

821

00:31:57,990 --> 00:31:56,799

so

822

00:32:04,630 --> 00:31:58,000

weird

823

00:32:06,389 --> 00:32:04,640

explain that he thinks he can be of help

824

00:32:07,909 --> 00:32:06,399

to jessup they might disagree on a

825

00:32:10,630 --> 00:32:07,919

number of things

826

00:32:13,830 --> 00:32:10,640

he says but he can produce material

827

00:32:16,950 --> 00:32:13,840

quote of real value to you

828

00:32:20,870 --> 00:32:16,960

long as he has those drugs and a

829

00:32:23,430 --> 00:32:20,880

hypnotist and a talented typist to write

830

00:32:25,350 --> 00:32:23,440

the whole thing down

831

00:32:28,389 --> 00:32:25,360

so he then

832

00:32:31,430 --> 00:32:28,399

next goes into some of the effects

833

00:32:33,269 --> 00:32:31,440

and some of the consequences of things

834

00:32:35,110 --> 00:32:33,279

that happened during the experiment

835

00:32:38,149 --> 00:32:35,120

there's some repetition here i'm not

836

00:32:39,990 --> 00:32:38,159

giving you nearly the full dose of these

837

00:32:42,070 --> 00:32:40,000

letters there's links in the show notes

838

00:32:44,070 --> 00:32:42,080

if you want to read the whole things and

839

00:32:47,269 --> 00:32:44,080

get the entire experience

840

00:32:49,269 --> 00:32:47,279

sort of in your face first hand

841

00:32:50,630 --> 00:32:49,279

i believe that further experiments would

842

00:32:52,549 --> 00:32:50,640

naturally have produced controlled

843

00:32:54,310 --> 00:32:52,559

transport of great tonnages at ultra

844

00:32:56,149 --> 00:32:54,320

fast speeds to a desired point the

845

00:32:59,350 --> 00:32:56,159

instant it is desired through usage of

846

00:33:01,509 --> 00:32:59,360

an area covered by one those cargos and

847

00:33:04,070 --> 00:33:01,519

two that field that could cause those

848

00:33:06,389 --> 00:33:04,080

goods ships or ship parts men were

849

00:33:08,870 --> 00:33:06,399

transported as well to go to another

850

00:33:11,110 --> 00:33:08,880

point accidentally into the embarrassed

851

00:33:13,509 --> 00:33:11,120

perplexity of the navy this has already

852

00:33:15,830 --> 00:33:13,519

happened to a whole ship crew and all i

853

00:33:17,430 --> 00:33:15,840

read of this and the off-base awol

854

00:33:19,269 --> 00:33:17,440

activities of the crewmen who were at

855

00:33:20,389 --> 00:33:19,279

the time invisible in a philadelphia

856

00:33:22,950 --> 00:33:20,399

newspaper

857

00:33:25,029 --> 00:33:22,960

under narco hypnosis i can be enabled to

858

00:33:27,029 --> 00:33:25,039

divulge the name date and section and

859

00:33:29,990 --> 00:33:27,039

page number of that paper and the other

860

00:33:33,909 --> 00:33:31,430

man this guy really wants to be

861

00:33:35,190 --> 00:33:33,919

hypnotized doesn't he it's almost a

862

00:33:37,430 --> 00:33:35,200

little weird

863

00:33:40,470 --> 00:33:37,440

he closes the letter with

864

00:33:42,710 --> 00:33:40,480

sort of a connection or a way to connect

865

00:33:45,990 --> 00:33:42,720

what happened in that shipyard in

866

00:33:48,950 --> 00:33:46,000

philadelphia to jessup's actual field of

867

00:33:51,590 --> 00:33:48,960

interest which is ufos i mean the energy

868

00:33:54,070 --> 00:33:51,600

stuff is of course jessups in jessup's

869

00:33:57,430 --> 00:33:54,080

wheelhouse but he finally gets around to

870

00:33:59,990 --> 00:33:57,440

connecting these things to ufos

871

00:34:01,590 --> 00:34:00,000

i'm a stargazer mr jessup i make no

872

00:34:03,669 --> 00:34:01,600

bones about this and the fact that i

873

00:34:05,269 --> 00:34:03,679

feel that if handled properly i.e

874

00:34:07,590 --> 00:34:05,279

presented to people in science in the

875

00:34:09,349 --> 00:34:07,600

proper psychologically effective manner

876

00:34:11,990 --> 00:34:09,359

i feel sure that man will go where he

877

00:34:13,589 --> 00:34:12,000

now dreams of being to the stars via the

878

00:34:15,349 --> 00:34:13,599

form of transport that the navy

879

00:34:17,270 --> 00:34:15,359

accidentally stumbled upon to their

880

00:34:19,430 --> 00:34:17,280

embarrassment when their experimental

881

00:34:21,750 --> 00:34:19,440

ship took off and popped up a minute or

882

00:34:24,230 --> 00:34:21,760

so later on several hundred sea travel

883

00:34:26,550 --> 00:34:24,240

trip miles away at another of its births

884

00:34:28,629 --> 00:34:26,560

in the chesapeake bay area i read of

885

00:34:30,550 --> 00:34:28,639

this in another newspaper and only by

886

00:34:32,310 --> 00:34:30,560

hypnosis could any man remember all the

887

00:34:35,589 --> 00:34:32,320

details of which paper date of

888

00:34:38,069 --> 00:34:35,599

occurrence and etc you see a perhaps

889

00:34:40,710 --> 00:34:38,079

already the navy has used this accident

890

00:34:43,109 --> 00:34:40,720

of transport to build your ufos it is a

891

00:34:44,389 --> 00:34:43,119

logical advance from any standpoint what

892

00:34:48,550 --> 00:34:44,399

do you think

893

00:34:50,869 --> 00:34:48,560

very respectfully carl allen

894

00:34:53,990 --> 00:34:50,879

just a little behind the scenes info the

895

00:34:57,750 --> 00:34:54,000

phrase several hundred sea travel trip

896

00:35:00,069 --> 00:34:57,760

miles um tripped me up quite a number of

897

00:35:03,589 --> 00:35:00,079

times during the recording of this this

898

00:35:04,870 --> 00:35:03,599

is the last letter from alan slashande

899

00:35:06,630 --> 00:35:04,880

to

900

00:35:07,990 --> 00:35:06,640

jessup and

901
00:35:10,069 --> 00:35:08,000
when we come back

902
00:35:11,349 --> 00:35:10,079
we're going to look at

903
00:35:12,710 --> 00:35:11,359
another

904
00:35:15,910 --> 00:35:12,720
group of people

905
00:35:17,270 --> 00:35:15,920
or were they who had some comments on

906
00:35:19,810 --> 00:35:17,280
jessup's book

907
00:35:24,550 --> 00:35:19,820
the case for the ufo

908
00:35:27,349 --> 00:35:25,910
we'll be back in a week fielding

909
00:35:29,910 --> 00:35:27,359
questions and comments about this

910
00:35:33,589 --> 00:35:29,920
episode i think since this is the first

911
00:35:36,630 --> 00:35:33,599
part of a multi-part extravaganza um

912
00:35:38,950 --> 00:35:36,640
i reserved the right to

913
00:35:42,069 --> 00:35:38,960

save questions that might end up being

914

00:35:44,550 --> 00:35:42,079

spoiler until later segments something

915

00:35:47,589 --> 00:35:44,560

will happen next week though so don't

916

00:35:49,510 --> 00:35:47,599

worry and do send those questions in via

917

00:35:52,310 --> 00:35:49,520

social media email

918

00:35:55,990 --> 00:35:52,320

that's social media at thesaucerlife

919

00:35:57,829 --> 00:35:56,000

gmail.com and on social media at saucer

920

00:35:59,990 --> 00:35:57,839

life or the saucer live podcast on

921

00:36:01,990 --> 00:36:00,000

facebook send in your questions they

922

00:36:03,750 --> 00:36:02,000

will be gotten to eventually in the

923

00:36:06,310 --> 00:36:03,760

appropriate place

924

00:36:08,390 --> 00:36:06,320

and then on the next episode what's the

925

00:36:11,750 --> 00:36:08,400

deal with carlos allende

926

00:36:13,349 --> 00:36:11,760

or carl allen or whoever he is

927

00:36:15,589 --> 00:36:13,359

if he's anybody

928

00:36:17,910 --> 00:36:15,599

and according to some people he's

929

00:36:20,230 --> 00:36:17,920

someone very different from who we might

930

00:36:22,710 --> 00:36:20,240

think he is well really just one person

931

00:36:25,030 --> 00:36:22,720

thinks this in their book and they in

932

00:36:27,510 --> 00:36:25,040

their book are weird but sweet and it's

933

00:36:29,109 --> 00:36:27,520

going to be fun and we'll also be

934

00:36:30,630 --> 00:36:29,119

getting a little bit more into the

935

00:36:32,390 --> 00:36:30,640

development of the philadelphia

936

00:36:34,310 --> 00:36:32,400

experiment mythos

937

00:36:36,630 --> 00:36:34,320

itself

938

00:36:39,190 --> 00:36:36,640

i'm not sure exactly how many parts this

939

00:36:41,670 --> 00:36:39,200

is going to be i had planned on three

940

00:36:44,069 --> 00:36:41,680

but i'd also planned on dealing with all

941

00:36:46,069 --> 00:36:44,079

the carlos allende stuff

942

00:36:46,870 --> 00:36:46,079

on this episode about morris k jessup

943

00:36:48,950 --> 00:36:46,880

and

944

00:36:50,390 --> 00:36:48,960

that's not going to happen so we'll see

945

00:36:52,390 --> 00:36:50,400

where this goes it's kind of an

946

00:36:54,870 --> 00:36:52,400

adventure for all of us

947

00:36:57,510 --> 00:36:54,880

you can support the show via the link in

948

00:37:00,069 --> 00:36:57,520

our show notes to the chiso media

949

00:37:03,349 --> 00:37:00,079

patreon or patreon.com

950

00:37:05,670 --> 00:37:03,359

chizomedia or chizomedia.com if you like

951
00:37:07,990 --> 00:37:05,680
any way to get there or google sauce or

952
00:37:10,390 --> 00:37:08,000
life patreon you'll find it somewhere

953
00:37:12,310 --> 00:37:10,400
over there we've got early episodes of

954
00:37:14,950 --> 00:37:12,320
the saucer life in great lakes lore with

955
00:37:17,030 --> 00:37:14,960
extended content about each episode

956
00:37:20,470 --> 00:37:17,040
we've got bonus episodes every month

957
00:37:23,670 --> 00:37:20,480
other bonus content watch alongs

958
00:37:24,870 --> 00:37:23,680
research blog posts all kinds of stuff

959
00:37:26,630 --> 00:37:24,880
thank you to those who've been

960
00:37:27,990 --> 00:37:26,640
supporting us there for the last couple

961
00:37:30,950 --> 00:37:28,000
of months we've been doing that we've

962
00:37:33,829 --> 00:37:30,960
been having a great time over there i

963
00:37:36,710 --> 00:37:33,839

mentioned the email and social media

964

00:37:38,710 --> 00:37:36,720

labels above labels handles above but if

965

00:37:42,150 --> 00:37:38,720

you want to contact us by post you can

966

00:37:44,150 --> 00:37:42,160

do so at chiso media po box 68 grand

967

00:37:47,510 --> 00:37:44,160

blank michigan 484

968

00:37:50,069 --> 00:37:47,520

80. we always find interesting things in

969

00:37:53,109 --> 00:37:50,079

the mail when we go and now let's get

970

00:37:56,550 --> 00:37:53,119

back to morris k jessup via the vero

971

00:37:58,550 --> 00:37:56,560

corporation of garland texas kind of

972

00:38:01,270 --> 00:37:58,560

it's weird i'm going to be saying that a

973

00:38:02,910 --> 00:38:01,280

lot about this episode kind of it's

974

00:38:08,230 --> 00:38:02,920

weird

975

00:38:14,230 --> 00:38:10,310

so the next

976
00:38:15,829 --> 00:38:14,240
episode in this saga is one that is

977
00:38:19,270 --> 00:38:15,839
probably the most

978
00:38:21,510 --> 00:38:19,280
well-known of all of the morris k jessup

979
00:38:24,230 --> 00:38:21,520
related things and that is the

980
00:38:26,870 --> 00:38:24,240
arrival of a paperback copy

981
00:38:29,510 --> 00:38:26,880
of the case for the ufo

982
00:38:30,870 --> 00:38:29,520
into the hands of

983
00:38:36,230 --> 00:38:30,880
naval

984
00:38:38,950 --> 00:38:36,240
officials and this copy was

985
00:38:41,270 --> 00:38:38,960
annotated and

986
00:38:44,630 --> 00:38:41,280
to sort of summarize what happened here

987
00:38:45,349 --> 00:38:44,640
i'm using the account that was printed

988
00:38:47,510 --> 00:38:45,359

in

989

00:38:50,230 --> 00:38:47,520
moore and burlitz's philadelphia

990

00:38:53,910 --> 00:38:50,240
experiment project invisibility book

991

00:38:56,870 --> 00:38:53,920
that came out in 1979 we'll be looking

992

00:38:58,710 --> 00:38:56,880
at this book more thoroughly next time

993

00:39:00,630 --> 00:38:58,720
on the show but this is

994

00:39:03,109 --> 00:39:00,640
the clearest summary i was able to find

995

00:39:05,030 --> 00:39:03,119
so i am sort of summarizing their

996

00:39:09,349 --> 00:39:05,040
summary so basically

997

00:39:11,190 --> 00:39:09,359
in the middle of the summer of 1955 july

998

00:39:13,750 --> 00:39:11,200
or august

999

00:39:17,589 --> 00:39:13,760
months before jessup received

1000

00:39:20,710 --> 00:39:17,599
letters from carl allen carlos allende a

1001
00:39:23,349 --> 00:39:20,720
manila envelope was sent to admiral

1002
00:39:25,270 --> 00:39:23,359
firth who was at that time chief of the

1003
00:39:26,150 --> 00:39:25,280
office of naval research

1004
00:39:27,750 --> 00:39:26,160
and

1005
00:39:28,630 --> 00:39:27,760
it was included

1006
00:39:31,510 --> 00:39:28,640
in

1007
00:39:33,190 --> 00:39:31,520
the mail of a guy named major daryl

1008
00:39:36,390 --> 00:39:33,200
ritter who was part of an aeronautical

1009
00:39:39,750 --> 00:39:36,400
project the return address or postmark

1010
00:39:42,310 --> 00:39:39,760
on the envelope was seminole texas and

1011
00:39:45,430 --> 00:39:42,320
across the envelope were written the

1012
00:39:46,310 --> 00:39:45,440
words happy easter in ink which is weird

1013
00:39:49,589 --> 00:39:46,320

because

1014

00:39:52,710 --> 00:39:49,599

you know the thing arrived in july or

1015

00:39:55,030 --> 00:39:52,720

august so inside is a paperback copy

1016

00:39:56,550 --> 00:39:55,040

of the case for the ufo

1017

00:39:59,829 --> 00:39:56,560

but it was

1018

00:40:01,270 --> 00:39:59,839

as i said annotated by three

1019

00:40:02,470 --> 00:40:01,280

supposedly

1020

00:40:04,230 --> 00:40:02,480

different

1021

00:40:05,349 --> 00:40:04,240

well not supposedly let's just i'll say

1022

00:40:06,230 --> 00:40:05,359

it like this

1023

00:40:09,270 --> 00:40:06,240

it was

1024

00:40:13,109 --> 00:40:09,280

annotated in three different ink colors

1025

00:40:16,390 --> 00:40:13,119

with slightly different handwritings and

1026
00:40:19,349 --> 00:40:16,400
they were commenting on jessup's ideas

1027
00:40:21,750 --> 00:40:19,359
they were commenting on other aspects of

1028
00:40:24,470 --> 00:40:21,760
ufo phenomenon they were saying things

1029
00:40:26,950 --> 00:40:24,480
that in some cases made no sense

1030
00:40:29,030 --> 00:40:26,960
and they also referred to some elements

1031
00:40:32,870 --> 00:40:29,040
of things that would

1032
00:40:37,109 --> 00:40:32,880
be present in the letters that allende

1033
00:40:39,030 --> 00:40:37,119
sent to jessup to sort of summarize this

1034
00:40:41,510 --> 00:40:39,040
story a little bit more

1035
00:40:44,630 --> 00:40:41,520
there's two naval guys ritter and hoover

1036
00:40:47,510 --> 00:40:44,640
they're interested in this they call

1037
00:40:51,030 --> 00:40:47,520
jessup up to washington to take a look

1038
00:40:54,309 --> 00:40:51,040

at this book and he recognizes one of

1039

00:40:56,870 --> 00:40:54,319

the hands that wrote the text or wrote

1040

00:41:00,390 --> 00:40:56,880

the annotations as being that of carl

1041

00:41:02,150 --> 00:41:00,400

allen slash carlos allende he had gotten

1042

00:41:05,510 --> 00:41:02,160

the letters by the time he was invited

1043

00:41:07,589 --> 00:41:05,520

up to take a look at this thing so

1044

00:41:11,190 --> 00:41:07,599

the other thing that happens sort of

1045

00:41:13,589 --> 00:41:11,200

subsequent to this is that

1046

00:41:15,750 --> 00:41:13,599

the office of naval research or people

1047

00:41:18,710 --> 00:41:15,760

within the office of naval research it's

1048

00:41:21,270 --> 00:41:18,720

unclear was this a navy operation or was

1049

00:41:23,510 --> 00:41:21,280

this something undertaken by people with

1050

00:41:25,349 --> 00:41:23,520

an interest in the ufo subject who

1051
00:41:26,630 --> 00:41:25,359
worked in the office of naval research

1052
00:41:28,230 --> 00:41:26,640
in any case

1053
00:41:29,270 --> 00:41:28,240
there is a

1054
00:41:31,510 --> 00:41:29,280
new

1055
00:41:33,030 --> 00:41:31,520
version of this book printed

1056
00:41:35,750 --> 00:41:33,040
by the vero

1057
00:41:38,390 --> 00:41:35,760
corporation of garland texas and what

1058
00:41:41,190 --> 00:41:38,400
they did was basically re-typeset the

1059
00:41:44,790 --> 00:41:41,200
entire book to include the different

1060
00:41:48,150 --> 00:41:44,800
colored annotations and that seems like

1061
00:41:51,109 --> 00:41:48,160
a big job in an age of typewriters and

1062
00:41:53,030 --> 00:41:51,119
stencils and offset printing and or

1063
00:41:55,109 --> 00:41:53,040

lithograph printing or some kind of

1064

00:41:57,589 --> 00:41:55,119

printing that isn't what i send to my

1065

00:41:59,670 --> 00:41:57,599

printer when i have to print things and

1066

00:42:02,790 --> 00:41:59,680

so this is a very limited

1067

00:42:05,030 --> 00:42:02,800

edition of these things so my focus here

1068

00:42:07,109 --> 00:42:05,040

in discussing this is not to go into all

1069

00:42:08,950 --> 00:42:07,119

the details of the timelines and the

1070

00:42:11,750 --> 00:42:08,960

who's and the watson who's responsible

1071

00:42:14,150 --> 00:42:11,760

for this rather i want to focus on

1072

00:42:17,190 --> 00:42:14,160

the content and i've got to acknowledge

1073

00:42:19,910 --> 00:42:17,200

that this content is confusing in an

1074

00:42:22,390 --> 00:42:19,920

audio format i did the best i could with

1075

00:42:24,710 --> 00:42:22,400

presenting something that jessup wrote

1076

00:42:27,670 --> 00:42:24,720

and then commentary with

1077

00:42:29,109 --> 00:42:27,680

slightly different i don't even want to

1078

00:42:30,710 --> 00:42:29,119

dignify them with the term

1079

00:42:33,030 --> 00:42:30,720

characterizations

1080

00:42:36,390 --> 00:42:33,040

for the different handwriting types

1081

00:42:38,870 --> 00:42:36,400

there was you know a mr a a mr b and a

1082

00:42:42,790 --> 00:42:38,880

figure named jemmy who

1083

00:42:45,430 --> 00:42:42,800

uh j e m i that others referred to

1084

00:42:47,910 --> 00:42:45,440

they made references to gypsies to

1085

00:42:50,150 --> 00:42:47,920

possibly being gypsies and yes i that's

1086

00:42:51,750 --> 00:42:50,160

the term they used that is not of course

1087

00:42:55,030 --> 00:42:51,760

the term we would use

1088

00:42:56,550 --> 00:42:55,040

today for the roma people but

1089

00:42:59,910 --> 00:42:56,560

you know it's

1090

00:43:02,309 --> 00:42:59,920

it's weird and that the gypsy reference

1091

00:43:05,910 --> 00:43:02,319

would color things down the road as

1092

00:43:09,510 --> 00:43:05,920

we're going to talk about in later

1093

00:43:13,190 --> 00:43:09,520

installments so this is a very rare book

1094

00:43:16,150 --> 00:43:13,200

this vero edition vero by the way was

1095

00:43:18,950 --> 00:43:16,160

not a printing company as is sometimes

1096

00:43:20,470 --> 00:43:18,960

mentioned in ufo literature including

1097

00:43:23,030 --> 00:43:20,480

jim mosley's

1098

00:43:25,349 --> 00:43:23,040

memoir of his time in the saucer saucer

1099

00:43:27,109 --> 00:43:25,359

in the saucer life actually

1100

00:43:29,030 --> 00:43:27,119

it's kind of an oversight vero

1101

00:43:31,589 --> 00:43:29,040

corporation did a lot of defense

1102

00:43:34,309 --> 00:43:31,599

contracting they were a manufacturer of

1103

00:43:36,790 --> 00:43:34,319

some fairly highly technical things but

1104

00:43:38,870 --> 00:43:36,800

also had some people there who were into

1105

00:43:41,190 --> 00:43:38,880

ufo stuff so

1106

00:43:43,670 --> 00:43:41,200

like a lot of things there's a big

1107

00:43:45,430 --> 00:43:43,680

question of the degree to which an

1108

00:43:48,390 --> 00:43:45,440

organization is officially

1109

00:43:50,950 --> 00:43:48,400

organizationally interested in the topic

1110

00:43:52,470 --> 00:43:50,960

and what might be on the other hand

1111

00:43:54,870 --> 00:43:52,480

a handful of people who are interested

1112

00:43:57,030 --> 00:43:54,880

in the topic and kind of use

1113

00:43:58,870 --> 00:43:57,040

company resources to

1114

00:44:01,349 --> 00:43:58,880

you know do some of these things so

1115

00:44:02,870 --> 00:44:01,359

that's a big question so

1116

00:44:05,430 --> 00:44:02,880

the vera edition

1117

00:44:08,589 --> 00:44:05,440

very rare but years afterward gray

1118

00:44:11,349 --> 00:44:08,599

barker took this and found a way to

1119

00:44:14,550 --> 00:44:11,359

semi-affordably reproduce it reprint it

1120

00:44:17,829 --> 00:44:14,560

and offer it for sale and a

1121

00:44:20,309 --> 00:44:17,839

digitized reproduction of gray barker's

1122

00:44:25,030 --> 00:44:20,319

reproduction of the vero

1123

00:44:28,069 --> 00:44:25,040

manuscript is what i am operating from i

1124

00:44:31,109 --> 00:44:28,079

had access to scans of

1125

00:44:33,349 --> 00:44:31,119

uh more original versions but i'm not

1126

00:44:35,589 --> 00:44:33,359

good at reading handwriting sometimes

1127

00:44:37,670 --> 00:44:35,599

that's why areas of history i deal with

1128

00:44:40,550 --> 00:44:37,680

generally are from time periods after

1129

00:44:42,550 --> 00:44:40,560

the invention of the printing press and

1130

00:44:45,190 --> 00:44:42,560

typewriters and things like that which i

1131

00:44:46,710 --> 00:44:45,200

find a little bit easier

1132

00:44:48,550 --> 00:44:46,720

so

1133

00:44:53,109 --> 00:44:48,560

as we go through

1134

00:44:57,430 --> 00:44:53,119

parts of this annotated vero edition

1135

00:44:59,990 --> 00:44:57,440

which was the gray barker reprint of

1136

00:45:01,670 --> 00:45:00,000

things like that like i said

1137

00:45:04,390 --> 00:45:01,680

i've got to be honest to cover the

1138

00:45:05,430 --> 00:45:04,400

entire book and all of the annotations

1139

00:45:08,150 --> 00:45:05,440

would be

1140

00:45:10,470 --> 00:45:08,160

very tedious in this format even more

1141

00:45:12,470 --> 00:45:10,480

tedious than what you are going to hear

1142

00:45:14,309 --> 00:45:12,480

there's a link to the copy that i used

1143

00:45:17,589 --> 00:45:14,319

that's housed on the internet archive

1144

00:45:19,670 --> 00:45:17,599

and i put that link in the show notes so

1145

00:45:21,750 --> 00:45:19,680

let's go through this and

1146

00:45:24,470 --> 00:45:21,760

let me be clear my focus is on the

1147

00:45:25,510 --> 00:45:24,480

content not um

1148

00:45:27,109 --> 00:45:25,520

sort of

1149

00:45:29,829 --> 00:45:27,119

the picayune

1150

00:45:32,470 --> 00:45:29,839

minuscule details remember this show not

1151

00:45:35,190 --> 00:45:32,480

just this episode is designed to be an

1152

00:45:37,270 --> 00:45:35,200

on-ramp to these topics i want you to go

1153

00:45:40,150 --> 00:45:37,280

and explore further and in as much

1154

00:45:41,829 --> 00:45:40,160

detail as your heart can stand

1155

00:45:43,349 --> 00:45:41,839

but we're not going to get into every

1156

00:45:45,510 --> 00:45:43,359

single detail

1157

00:45:47,430 --> 00:45:45,520

that we possibly could because

1158

00:45:49,910 --> 00:45:47,440

we would be here forever but one thing i

1159

00:45:53,030 --> 00:45:49,920

do want to point out is that when barker

1160

00:45:55,670 --> 00:45:53,040

marketed his copy of the vero edition of

1161

00:45:56,950 --> 00:45:55,680

the case for the ufo he did so in an

1162

00:45:59,829 --> 00:45:56,960

extremely

1163

00:46:02,550 --> 00:45:59,839

gray barkery

1164

00:46:05,109 --> 00:46:02,560

notice this envelope contains an ad on

1165

00:46:07,190 --> 00:46:05,119

controversial ufo information

1166

00:46:10,069 --> 00:46:07,200

contains an ad offering the annotated

1167

00:46:11,750 --> 00:46:10,079

edition of the case for the ufo for sale

1168

00:46:13,430 --> 00:46:11,760

if you feel you do not wish to know this

1169

00:46:14,550 --> 00:46:13,440

information or have this information in

1170

00:46:16,870 --> 00:46:14,560

your possession

1171

00:46:17,900 --> 00:46:16,880

destroy this envelope immediately or

1172

00:46:20,470 --> 00:46:17,910

return to sender

1173

00:46:22,470 --> 00:46:20,480

[Music]

1174

00:46:26,870 --> 00:46:22,480

that's great now as you might know

1175

00:46:30,150 --> 00:46:26,880

barker's job one of his jobs was to book

1176

00:46:33,270 --> 00:46:30,160

films in cinemas around west virginia

1177

00:46:35,109 --> 00:46:33,280

and back in the 1950s and 1960s you know

1178

00:46:38,550 --> 00:46:35,119

really sort of bad horror movies

1179

00:46:39,589 --> 00:46:38,560

sometimes would have disclaimers on them

1180

00:46:42,950 --> 00:46:39,599

like

1181

00:46:45,829 --> 00:46:42,960

you know anybody who dies during a

1182

00:46:48,390 --> 00:46:45,839

fright during the screening of

1183

00:46:51,589 --> 00:46:48,400

you know blood sacrifice of the goat

1184

00:46:54,950 --> 00:46:51,599

virgin or whatever would be you know

1185

00:46:58,390 --> 00:46:54,960

compensated with a free coffin or nurses

1186

00:47:00,630 --> 00:46:58,400

will be on hand to assist those who

1187

00:47:02,870 --> 00:47:00,640

are having trouble or if you are of a

1188

00:47:05,430 --> 00:47:02,880

nervous disposition we urge you not to

1189

00:47:08,150 --> 00:47:05,440

watch this film and i have to think that

1190

00:47:11,030 --> 00:47:08,160

some of that kind of shock marketing

1191

00:47:13,510 --> 00:47:11,040

made its way into some of barker's

1192

00:47:17,030 --> 00:47:13,520

promotional materials now if you were

1193

00:47:19,910 --> 00:47:17,040

brave enough to open the envelope this

1194

00:47:22,710 --> 00:47:19,920

is how it began i'm not gonna go through

1195

00:47:25,190 --> 00:47:22,720

the whole thing but this is how it began

1196

00:47:27,030 --> 00:47:25,200

dear friend i don't pretend to know you

1197

00:47:28,630 --> 00:47:27,040

personally that is impossible the way we

1198

00:47:29,990 --> 00:47:28,640

do business by mail

1199

00:47:31,510 --> 00:47:30,000

but the fact that you opened this

1200

00:47:33,829 --> 00:47:31,520

envelope tells me something about your

1201

00:47:35,750 --> 00:47:33,839

personal character you are seriously

1202

00:47:38,230 --> 00:47:35,760

interested in the ufo mystery and you

1203

00:47:40,069 --> 00:47:38,240

are not paranoid or crazy your friends

1204

00:47:41,670 --> 00:47:40,079

and neighbors may think you're a bit off

1205

00:47:43,670 --> 00:47:41,680

because of your sincere interest in the

1206

00:47:45,670 --> 00:47:43,680

subject but you're the type of person

1207

00:47:47,910 --> 00:47:45,680

who pleasantly lasts this off and goes

1208

00:47:49,589 --> 00:47:47,920

right ahead with your ufo studies

1209

00:47:51,349 --> 00:47:49,599

you are not afraid of the implications

1210

00:47:52,470 --> 00:47:51,359

that the flying saucer mystery might

1211

00:47:54,309 --> 00:47:52,480

bring

1212

00:47:56,309 --> 00:47:54,319

i know something else about you

1213

00:47:58,549 --> 00:47:56,319

you're very selective in the type of ufo

1214

00:48:00,230 --> 00:47:58,559

literature you purchase or read you have

1215

00:48:01,510 --> 00:48:00,240

read many of the more excellent books in

1216

00:48:03,910 --> 00:48:01,520

this field

1217

00:48:06,309 --> 00:48:03,920

i don't claim to have occult powers in

1218

00:48:07,829 --> 00:48:06,319

fact i'm about as psychic as a bed post

1219

00:48:09,430 --> 00:48:07,839

the staff and i simply went through our

1220

00:48:10,950 --> 00:48:09,440

customer cards and pulled names of

1221

00:48:14,390 --> 00:48:10,960

people who had purchased very

1222

00:48:15,990 --> 00:48:14,400

selectively during the past three years

1223

00:48:17,270 --> 00:48:16,000

since you did not destroy the outer

1224

00:48:19,030 --> 00:48:17,280

envelope i believe that you are

1225

00:48:21,030 --> 00:48:19,040

courageous enough to participate with me

1226

00:48:23,270 --> 00:48:21,040

in a project involving a subject that

1227

00:48:25,190 --> 00:48:23,280

has long been too hush-hush and should

1228

00:48:26,630 --> 00:48:25,200

be brought out into the open

1229

00:48:29,109 --> 00:48:26,640

this letter not only involves the

1230

00:48:32,790 --> 00:48:29,119

unfortunate suicide of dr mk jessup in

1231

00:48:34,630 --> 00:48:32,800

1959 indeed it involves much more the

1232

00:48:38,390 --> 00:48:34,640

strange events which led up to his

1233

00:48:43,990 --> 00:48:40,710

this is just a brilliantly manipulative

1234

00:48:45,670 --> 00:48:44,000

appeal to vanity and i love it and i'm

1235

00:48:47,430 --> 00:48:45,680

not gonna pretend i'm better than

1236

00:48:49,910 --> 00:48:47,440

anybody else i totally would have fallen

1237

00:48:52,549 --> 00:48:49,920

for this as a younger person

1238

00:48:55,109 --> 00:48:52,559

heck i'd probably fall for it now so the

1239

00:48:57,109 --> 00:48:55,119

vero edition i have uh sort of vamped

1240

00:49:00,069 --> 00:48:57,119

long enough trying to avoid getting into

1241

00:49:03,750 --> 00:49:00,079

this very confusing thing i did my best

1242

00:49:07,109 --> 00:49:03,760

please believe that so we begin with the

1243

00:49:09,910 --> 00:49:07,119

forward and jessup opens his book and is

1244

00:49:13,750 --> 00:49:09,920

responded to in the margins by

1245

00:49:16,150 --> 00:49:13,760

the person wielding the blue pen

1246

00:49:18,069 --> 00:49:16,160

the subject of ufos in its present stage

1247

00:49:19,589 --> 00:49:18,079

is like astronomy in that it is a purely

1248

00:49:22,150 --> 00:49:19,599

observational science not an

1249

00:49:24,069 --> 00:49:22,160

experimental one necessarily therefore

1250

00:49:25,349 --> 00:49:24,079

it must be based on observation and not

1251

00:49:27,430 --> 00:49:25,359

on experiment

1252

00:49:28,790 --> 00:49:27,440

observation in this case consists of

1253

00:49:30,390 --> 00:49:28,800

everything which can be found to have

1254

00:49:32,309 --> 00:49:30,400

bearing on the subject there are

1255

00:49:34,309 --> 00:49:32,319

thousands of references to it in ancient

1256

00:49:35,990 --> 00:49:34,319

literature but the authors did not know

1257

00:49:38,150 --> 00:49:36,000

that their references had any bearing

1258

00:49:39,990 --> 00:49:38,160

for the subject did not then exist the

1259

00:49:41,430 --> 00:49:40,000

writers were recording such things as

1260

00:49:43,829 --> 00:49:41,440

met their senses solely through an

1261

00:49:45,829 --> 00:49:43,839

honest effort to report inexplicable

1262

00:49:47,670 --> 00:49:45,839

observational data

1263

00:49:48,950 --> 00:49:47,680

hoping in those days that something

1264

00:49:50,950 --> 00:49:48,960

would come of it

1265

00:49:53,670 --> 00:49:50,960

nowadays science is afraid that

1266

00:49:56,710 --> 00:49:53,680

something will come of it it will too in

1267

00:49:59,030 --> 00:49:56,720

1956 or 57 the air force will have ships

1268

00:50:00,790 --> 00:49:59,040

like these in appearance and will feel

1269

00:50:03,510 --> 00:50:00,800

safe to announce that human eyes have

1270

00:50:05,510 --> 00:50:03,520

seen saucers from outer space but not to

1271

00:50:08,870 --> 00:50:05,520

be worried because we too have these

1272

00:50:12,150 --> 00:50:08,880

ships oh brother what a farce ours will

1273

00:50:13,430 --> 00:50:12,160

be jet propelled

1274

00:50:14,870 --> 00:50:13,440

now if you just listened to that and

1275

00:50:16,309 --> 00:50:14,880

wondered what in the name of heck you

1276

00:50:18,230 --> 00:50:16,319

were listening to

1277

00:50:20,390 --> 00:50:18,240

hey now you know what i've been dealing

1278

00:50:22,950 --> 00:50:20,400

with over the last month or so

1279

00:50:24,950 --> 00:50:22,960

so that's how these things sort of go

1280

00:50:27,510 --> 00:50:24,960

jessup has written something and then in

1281

00:50:28,390 --> 00:50:27,520

the margins one of these figures

1282

00:50:29,270 --> 00:50:28,400

blue

1283

00:50:30,230 --> 00:50:29,280

green

1284

00:50:32,790 --> 00:50:30,240

purple

1285

00:50:35,270 --> 00:50:32,800

would respond with that and that one

1286

00:50:37,750 --> 00:50:35,280

made sense oh the air force is going to

1287

00:50:38,790 --> 00:50:37,760

have ships of their own don't worry some

1288

00:50:42,069 --> 00:50:38,800

of them

1289

00:50:43,670 --> 00:50:42,079

make less sense such as

1290

00:50:45,270 --> 00:50:43,680

this one

1291

00:50:47,349 --> 00:50:45,280

reliable people have been seeing the

1292

00:50:49,430 --> 00:50:47,359

phenomenon known as flying saucers for a

1293

00:50:51,910 --> 00:50:49,440

thousand years and more there are good

1294

00:50:52,870 --> 00:50:51,920

reports as far back as 1500 bc and

1295

00:50:54,549 --> 00:50:52,880

before

1296

00:50:57,109 --> 00:50:54,559

thousands of people have seen some kind

1297

00:50:59,670 --> 00:50:57,119

of navigable contraptions in the sky and

1298

00:51:01,829 --> 00:50:59,680

some have sworn it under oath

1299

00:51:03,990 --> 00:51:01,839

in a day when oaths are just as good as

1300

00:51:05,910 --> 00:51:04,000

money in hand for if incorrect your neck

1301
00:51:08,069 --> 00:51:05,920
suffered the miracle from the church as

1302
00:51:11,030 --> 00:51:08,079
a knife from the outraged who took your

1303
00:51:15,990 --> 00:51:13,589
sure mr blue ink man that's just fine

1304
00:51:19,589 --> 00:51:16,000
i'm not going to argue with you next we

1305
00:51:22,470 --> 00:51:19,599
have another blue inked response to a

1306
00:51:24,870 --> 00:51:22,480
jessup comment that introduces a concept

1307
00:51:26,630 --> 00:51:24,880
that will run throughout these

1308
00:51:28,630 --> 00:51:26,640
annotations

1309
00:51:30,309 --> 00:51:28,640
i cannot agree with any astronomer who

1310
00:51:33,109 --> 00:51:30,319
insists that all of these things are

1311
00:51:35,030 --> 00:51:33,119
mirages planets clouds or illusions the

1312
00:51:37,030 --> 00:51:35,040
majority of the people are articulate

1313
00:51:38,390 --> 00:51:37,040

enough to tell their stories and sincere

1314

00:51:41,109 --> 00:51:38,400

enough to make depositions before

1315

00:51:43,430 --> 00:51:41,119

notaries public even scientists concede

1316

00:51:45,430 --> 00:51:43,440

that these folks saw something i see

1317

00:51:47,109 --> 00:51:45,440

nothing particularly odd and strange

1318

00:51:49,190 --> 00:51:47,119

descriptions of phenomena the like of

1319

00:51:51,589 --> 00:51:49,200

which has no earthly counterpart or for

1320

00:51:57,750 --> 00:51:51,599

which we have no frame of reference

1321

00:52:02,829 --> 00:52:00,150

ah the lms

1322

00:52:05,670 --> 00:52:02,839

a strange group of beings

1323

00:52:08,150 --> 00:52:05,680

from somewhere else

1324

00:52:10,390 --> 00:52:08,160

now sometimes the

1325

00:52:12,630 --> 00:52:10,400

comments and commentary that was written

1326
00:52:14,069 --> 00:52:12,640
in the vero edition aren't necessarily

1327
00:52:16,710 --> 00:52:14,079
connected

1328
00:52:18,790 --> 00:52:16,720
to something that morris has written

1329
00:52:22,069 --> 00:52:18,800
it's not a direct response

1330
00:52:24,950 --> 00:52:22,079
and this next segment or not segment but

1331
00:52:26,710 --> 00:52:24,960
selection again from our commentator

1332
00:52:27,510 --> 00:52:26,720
with the blue pen

1333
00:52:28,870 --> 00:52:27,520
is

1334
00:52:31,589 --> 00:52:28,880
addressing

1335
00:52:32,390 --> 00:52:31,599
the question of whether or not jessup

1336
00:52:36,309 --> 00:52:32,400
will

1337
00:52:40,309 --> 00:52:36,319
be able to succeed in his goal of

1338
00:52:42,549 --> 00:52:40,319

finding information about the ufos

1339

00:52:44,309 --> 00:52:42,559

if he does succeed in such evaluation

1340

00:52:46,069 --> 00:52:44,319

nobody cares enough to bother believing

1341

00:52:48,549 --> 00:52:46,079

him for that would require the effort of

1342

00:52:51,030 --> 00:52:48,559

courage and the gaia are such cowards

1343

00:52:53,190 --> 00:52:51,040

and conformists even if they believed

1344

00:52:55,430 --> 00:52:53,200

nobody would dare say so for that would

1345

00:52:57,510 --> 00:52:55,440

require action and they dare not act in

1346

00:53:01,349 --> 00:52:57,520

behalf of a belief that interferes with

1347

00:53:07,750 --> 00:53:04,549

as far as i can tell the guyar are like

1348

00:53:09,270 --> 00:53:07,760

us just normal human so this is

1349

00:53:11,109 --> 00:53:09,280

sort of a

1350

00:53:12,790 --> 00:53:11,119

i don't know twilight zonish is the way

1351
00:53:15,910 --> 00:53:12,800
to say it but this sort of twilight zone

1352
00:53:17,109 --> 00:53:15,920
is attitude of even if you come up with

1353
00:53:18,630 --> 00:53:17,119
the answer

1354
00:53:20,630 --> 00:53:18,640
and tell people

1355
00:53:22,870 --> 00:53:20,640
nobody is going to care you don't have

1356
00:53:25,430 --> 00:53:22,880
the capacity to understand you don't

1357
00:53:27,109 --> 00:53:25,440
have the capacity to confront anything

1358
00:53:28,790 --> 00:53:27,119
that doesn't

1359
00:53:30,069 --> 00:53:28,800
conform to what you already do that

1360
00:53:32,630 --> 00:53:30,079
makes your life

1361
00:53:35,270 --> 00:53:32,640
more inconvenient next we're going to

1362
00:53:38,710 --> 00:53:35,280
hear from the green ink writer or

1363
00:53:40,790 --> 00:53:38,720

commenter who i believe is

1364

00:53:43,510 --> 00:53:40,800

jemmy the figure known as jimmy there's

1365

00:53:46,390 --> 00:53:43,520

an a a b and a gemmy and i've got it

1366

00:53:49,109 --> 00:53:46,400

straight and i may not a is the blue ink

1367

00:53:50,950 --> 00:53:49,119

b is the purple ink green is

1368

00:53:51,910 --> 00:53:50,960

jemmy that's just the impression i got

1369

00:53:54,390 --> 00:53:51,920

from

1370

00:53:57,030 --> 00:53:54,400

reading it and this connects things a

1371

00:54:00,630 --> 00:53:57,040

little bit to some of the other

1372

00:54:02,950 --> 00:54:00,640

materials in the allende letters

1373

00:54:05,109 --> 00:54:02,960

note anyone reading this book would have

1374

00:54:06,710 --> 00:54:05,119

to know that electron quantum within

1375

00:54:09,109 --> 00:54:06,720

molecular structures are similar in

1376

00:54:10,470 --> 00:54:09,119

scope of field as planets orbits they

1377

00:54:12,470 --> 00:54:10,480

would have to know that

1378

00:54:14,790 --> 00:54:12,480

electrons and metal go across what in

1379

00:54:17,190 --> 00:54:14,800

planetary systems would be billions of

1380

00:54:20,470 --> 00:54:17,200

miles leaving three a gravitational

1381

00:54:22,829 --> 00:54:20,480

field dead spot or node or vortice or

1382

00:54:25,670 --> 00:54:22,839

neutral as this one thing is variously

1383

00:54:28,150 --> 00:54:25,680

caused realizing this as dr albert

1384

00:54:30,790 --> 00:54:28,160

einstein did it shows clearly how solids

1385

00:54:33,349 --> 00:54:30,800

may become energy or dissolute and how

1386

00:54:36,230 --> 00:54:33,359

then they may pass easily out of visual

1387

00:54:38,390 --> 00:54:36,240

scope instantly this is merely one clue

1388

00:54:40,069 --> 00:54:38,400

gleamed from einstein's theory of a

1389

00:54:41,910 --> 00:54:40,079

unified magnetic field through all

1390

00:54:44,589 --> 00:54:41,920

substances and throughout whole

1391

00:54:50,470 --> 00:54:44,599

intergalactic universe us experiments

1392

00:54:56,109 --> 00:54:52,710

so we've got einstein's unified field

1393

00:54:57,670 --> 00:54:56,119

theory and we've got a reference to that

1394

00:55:00,789 --> 00:54:57,680

1943

1395

00:55:02,230 --> 00:55:00,799

experiment so we've got the pieces

1396

00:55:04,829 --> 00:55:02,240

falling into place and again the

1397

00:55:07,589 --> 00:55:04,839

timeline is weird this is

1398

00:55:10,630 --> 00:55:07,599

before jessup started receiving those

1399

00:55:13,270 --> 00:55:10,640

letters but clearly there is uh there's

1400

00:55:15,109 --> 00:55:13,280

overlap it's not too surprising why he

1401
00:55:18,789 --> 00:55:15,119
thought there might be a connection or

1402
00:55:20,950 --> 00:55:18,799
indeed a complete sort of similarity of

1403
00:55:23,510 --> 00:55:20,960
the person who wrote the annotations on

1404
00:55:25,670 --> 00:55:23,520
this book and the person who sent him

1405
00:55:29,030 --> 00:55:25,680
the letters we also have

1406
00:55:32,069 --> 00:55:29,040
levitation style stuff going on here and

1407
00:55:34,549 --> 00:55:32,079
there was an allen slash hyundai letter

1408
00:55:37,430 --> 00:55:34,559
sent to jessup before the ones we talked

1409
00:55:40,710 --> 00:55:37,440
about that has not been made public that

1410
00:55:42,630 --> 00:55:40,720
discussed levitation things more so than

1411
00:55:44,230 --> 00:55:42,640
some of the invisibility things in the

1412
00:55:45,750 --> 00:55:44,240
later letters it would be great if

1413
00:55:49,190 --> 00:55:45,760

somebody could unearth that letter at

1414

00:55:51,589 --> 00:55:49,200

some point but levitation things do

1415

00:55:53,589 --> 00:55:51,599

make an appearance here

1416

00:55:55,589 --> 00:55:53,599

i am not averse to saying that a force

1417

00:55:57,109 --> 00:55:55,599

field can make a man to fly for i have

1418

00:55:59,349 --> 00:55:57,119

seen it done and i know the cause of

1419

00:56:02,230 --> 00:55:59,359

this flight and am not disturbed paris

1420

00:56:04,630 --> 00:56:02,240

exhibition 1951 scientists from paris

1421

00:56:07,349 --> 00:56:04,640

university demonstrated this an ap photo

1422

00:56:10,309 --> 00:56:07,359

was sent to u.s showing this action

1423

00:56:12,230 --> 00:56:10,319

u.s navy's force field experiments 1943

1424

00:56:14,950 --> 00:56:12,240

october produced invisibility of crew

1425

00:56:17,700 --> 00:56:14,960

and ship fearsome results so terrifying

1426
00:56:20,870 --> 00:56:17,710
as to fortunately halt further research

1427
00:56:23,430 --> 00:56:20,880
[Music]

1428
00:56:24,150 --> 00:56:23,440
so there's blue and green

1429
00:56:26,470 --> 00:56:24,160
pen

1430
00:56:29,270 --> 00:56:26,480
people discussing the levitation and

1431
00:56:30,630 --> 00:56:29,280
also going back to those experiments and

1432
00:56:32,309 --> 00:56:30,640
the levitation

1433
00:56:34,870 --> 00:56:32,319
and the force field

1434
00:56:36,710 --> 00:56:34,880
ideas are closely interlinked it's force

1435
00:56:38,630 --> 00:56:36,720
fields that are causing the levitation

1436
00:56:41,190 --> 00:56:38,640
but also force fields that are

1437
00:56:43,109 --> 00:56:41,200
influencing the invisibility

1438
00:56:45,430 --> 00:56:43,119

the science is

1439

00:56:48,549 --> 00:56:45,440

maybe a little too weird to actually be

1440

00:56:51,510 --> 00:56:48,559

comprehensible but one thing is for sure

1441

00:56:53,030 --> 00:56:51,520

and that is that morris k jessup is on

1442

00:56:55,430 --> 00:56:53,040

the right track

1443

00:56:58,230 --> 00:56:55,440

here we get some input for the first

1444

00:57:01,430 --> 00:56:58,240

time on this show from the being

1445

00:57:03,670 --> 00:57:01,440

wielding the purple pen

1446

00:57:05,270 --> 00:57:03,680

it is almost an inseparable corollary to

1447

00:57:07,670 --> 00:57:05,280

our thesis that we admit to an

1448

00:57:09,270 --> 00:57:07,680

unfathomable antiquity for mankind or at

1449

00:57:11,589 --> 00:57:09,280

least intelligence upon the earth and

1450

00:57:13,430 --> 00:57:11,599

its vicinity this conclusion is made

1451
00:57:16,230 --> 00:57:13,440
unavoidable by the antiquity of records

1452
00:57:18,150 --> 00:57:16,240
of ufos and wingless flight it is

1453
00:57:20,549 --> 00:57:18,160
apparent in the innumerable megalithic

1454
00:57:22,150 --> 00:57:20,559
works of stone which involve masses too

1455
00:57:24,069 --> 00:57:22,160
huge to be moved by means other than

1456
00:57:26,309 --> 00:57:24,079
levitation and which have been standing

1457
00:57:28,069 --> 00:57:26,319
for ages before any written record now

1458
00:57:30,309 --> 00:57:28,079
available

1459
00:57:33,510 --> 00:57:30,319
the man is close

1460
00:57:37,190 --> 00:57:35,349
we're getting awfully close to

1461
00:57:40,230 --> 00:57:37,200
maurice k jessup knew too much about

1462
00:57:41,829 --> 00:57:40,240
flying saucers territory here but we're

1463
00:57:44,069 --> 00:57:41,839

starting to see why

1464

00:57:46,630 --> 00:57:44,079

the air force and

1465

00:57:48,150 --> 00:57:46,640

or sorry the navy rather and jessup

1466

00:57:50,630 --> 00:57:48,160

might have been

1467

00:57:52,710 --> 00:57:50,640

interested in these annotations because

1468

00:57:54,390 --> 00:57:52,720

these people who are writing or this

1469

00:57:55,589 --> 00:57:54,400

person pretending to be people who are

1470

00:57:57,829 --> 00:57:55,599

writing

1471

00:57:59,990 --> 00:57:57,839

seem to have some kind of information

1472

00:58:01,670 --> 00:58:00,000

but as you can hear from listening to

1473

00:58:04,549 --> 00:58:01,680

this if you think about this stuff too

1474

00:58:05,270 --> 00:58:04,559

deeply it makes about as much sense as

1475

00:58:08,549 --> 00:58:05,280

the

1476

00:58:11,510 --> 00:58:08,559

allen allende letters which is not too

1477

00:58:14,549 --> 00:58:11,520

much we get other parallels and

1478

00:58:17,349 --> 00:58:14,559

crossovers between these annotations and

1479

00:58:19,750 --> 00:58:17,359

those letters such as this

1480

00:58:23,270 --> 00:58:19,760

summary of why einstein ditched the

1481

00:58:25,910 --> 00:58:23,280

unified field theory in 1927

1482

00:58:28,069 --> 00:58:25,920

from the green writer

1483

00:58:29,990 --> 00:58:28,079

einstein's theory of unified field

1484

00:58:32,870 --> 00:58:30,000

throughout all space and atmosphere was

1485

00:58:36,150 --> 00:58:32,880

so well proven that upon realizing man's

1486

00:58:37,460 --> 00:58:36,160

misanthropic emotionality he withdrew it

1487

00:58:40,069 --> 00:58:37,470

1927.

1488

00:58:42,870 --> 00:58:40,079

[Music]

1489

00:58:46,630 --> 00:58:42,880

and we also get some more explicit

1490

00:58:48,470 --> 00:58:46,640

tie-ins with the ufo mystery

1491

00:58:50,390 --> 00:58:48,480

as a means then of assuring that we do

1492

00:58:52,150 --> 00:58:50,400

not knowingly overlook any possible

1493

00:58:54,710 --> 00:58:52,160

contributory evidence in the case for

1494

00:58:56,470 --> 00:58:54,720

the ufos i ask you to keep those storms

1495

00:58:58,630 --> 00:58:56,480

and cloud formations in mind and if

1496

00:59:00,390 --> 00:58:58,640

possible to fit them into the basis of

1497

00:59:01,990 --> 00:59:00,400

any comprehensive conclusions which you

1498

00:59:03,990 --> 00:59:02,000

may eventually draw

1499

00:59:06,150 --> 00:59:04,000

i believe that space structures of 5 to

1500

00:59:08,150 --> 00:59:06,160

20 miles in diameter are sufficiently

1501
00:59:10,230 --> 00:59:08,160
large to produce such storms and there

1502
00:59:12,390 --> 00:59:10,240
may be elements of purposefulness in so

1503
00:59:14,710 --> 00:59:12,400
doing if only for camouflage or

1504
00:59:19,349 --> 00:59:14,720
concealment

1505
00:59:21,829 --> 00:59:19,359
the Im great ark is bigger

1506
00:59:24,309 --> 00:59:21,839
the great ark the lms one of these

1507
00:59:26,950 --> 00:59:24,319
non-human intelligences is this a

1508
00:59:29,829 --> 00:59:26,960
spaceship bigger than any that jessup

1509
00:59:33,990 --> 00:59:29,839
can conceive of it seems

1510
00:59:36,950 --> 00:59:34,000
likely and this idea of a

1511
00:59:39,349 --> 00:59:36,960
ship created by these various creatures

1512
00:59:42,710 --> 00:59:39,359
and then a war that took place between

1513
00:59:46,950 --> 00:59:42,720

them makes up the substance of a lot of

1514

00:59:50,630 --> 00:59:46,960

the commentary in this annotated edition

1515

00:59:52,549 --> 00:59:50,640

of case for the ufo but where do the ufo

1516

00:59:56,309 --> 00:59:52,559

people come from

1517

00:59:59,270 --> 00:59:56,319

jessup has some ideas about that and the

1518

01:00:00,789 --> 00:59:59,280

blue pen writer thinks these ideas are

1519

01:00:02,710 --> 01:00:00,799

interesting

1520

01:00:04,630 --> 01:00:02,720

it is no longer necessary to explain

1521

01:00:06,710 --> 01:00:04,640

them as visitors from mars venus or

1522

01:00:09,109 --> 01:00:06,720

alpha centauri they are a part of our

1523

01:00:11,589 --> 01:00:09,119

own immediate family a part of the earth

1524

01:00:13,430 --> 01:00:11,599

moon binary planet system they didn't

1525

01:00:14,390 --> 01:00:13,440

have to come all those millions of miles

1526

01:00:15,750 --> 01:00:14,400

from anywhere

1527

01:00:16,710 --> 01:00:15,760

they have been here for thousands of

1528

01:00:18,470 --> 01:00:16,720

years

1529

01:00:21,109 --> 01:00:18,480

whether we belong to them by possession

1530

01:00:23,589 --> 01:00:21,119

like cattle or whether we belong to each

1531

01:00:25,589 --> 01:00:23,599

other by common origin and association

1532

01:00:28,390 --> 01:00:25,599

is an interesting problem and one which

1533

01:00:30,309 --> 01:00:28,400

may soon be settled if we keep our heads

1534

01:00:33,750 --> 01:00:30,319

he knows something

1535

01:00:39,990 --> 01:00:37,349

so lms sms not from outer space

1536

01:00:42,470 --> 01:00:40,000

maybe from somewhere else there's also

1537

01:00:43,829 --> 01:00:42,480

some indications that there might be

1538

01:00:45,349 --> 01:00:43,839

crashed

1539

01:00:47,750 --> 01:00:45,359

craft and

1540

01:00:50,069 --> 01:00:47,760

jessup talks about this and then the

1541

01:00:52,150 --> 01:00:50,079

green pen writer has some commentary

1542

01:00:53,750 --> 01:00:52,160

about that as well

1543

01:00:55,349 --> 01:00:53,760

we believe that the russians may have

1544

01:00:57,030 --> 01:00:55,359

captured one or more

1545

01:00:59,109 --> 01:00:57,040

we think that some new scientific

1546

01:01:00,390 --> 01:00:59,119

principles are with us perhaps even now

1547

01:01:02,710 --> 01:01:00,400

operating within our military

1548

01:01:05,109 --> 01:01:02,720

laboratories and may burst forth at any

1549

01:01:06,630 --> 01:01:05,119

moment and that as a race we may be on

1550

01:01:08,950 --> 01:01:06,640

the verge of something akin to what the

1551
01:01:11,589 --> 01:01:08,960
modern atomic scientist calls a quantum

1552
01:01:13,670 --> 01:01:11,599
explosion no other set of conclusions

1553
01:01:16,390 --> 01:01:13,680
will serve as a common denominator for

1554
01:01:18,630 --> 01:01:16,400
all observable facts

1555
01:01:20,630 --> 01:01:18,640
the possibility of the ruskies have

1556
01:01:22,789 --> 01:01:20,640
found an old dead ship is not without

1557
01:01:24,710 --> 01:01:22,799
the realm of probability his admittance

1558
01:01:27,430 --> 01:01:24,720
to other forms of humanoid life is near

1559
01:01:29,750 --> 01:01:27,440
revelatory to what i surmise he is being

1560
01:01:32,789 --> 01:01:29,760
led by his shortwave telepathic nose so

1561
01:01:34,470 --> 01:01:32,799
to speak to see these things he says we

1562
01:01:36,710 --> 01:01:34,480
and that could imply anything from one

1563
01:01:39,349 --> 01:01:36,720

friendly Im to a fellow scientist or his

1564

01:01:41,510 --> 01:01:39,359

wife or some member of u.s government

1565

01:01:43,990 --> 01:01:41,520

if what i now surmise is true then the

1566

01:01:46,069 --> 01:01:44,000

lms are in trouble or the sms wish to

1567

01:01:48,470 --> 01:01:46,079

war upon the lms and are using this man

1568

01:01:50,470 --> 01:01:48,480

telepathically to get help

1569

01:01:52,789 --> 01:01:50,480

whether this consideration is of import

1570

01:01:54,710 --> 01:01:52,799

to him only remains to be seen if it

1571

01:01:57,109 --> 01:01:54,720

isn't then he will be left out on an

1572

01:01:59,430 --> 01:01:57,119

emotional limb trying to say see i'm

1573

01:02:03,829 --> 01:01:59,440

right they are wrong and will forget

1574

01:02:06,549 --> 01:02:05,750

there's another green pen selection that

1575

01:02:08,069 --> 01:02:06,559

is

1576
01:02:10,069 --> 01:02:08,079
very much like what was in one of the

1577
01:02:12,870 --> 01:02:10,079
letters jessa perceived only with a

1578
01:02:14,950 --> 01:02:12,880
slightly different focus

1579
01:02:16,390 --> 01:02:14,960
had faraday concerned himself with the

1580
01:02:18,069 --> 01:02:16,400
magnetic field surrounding his

1581
01:02:20,150 --> 01:02:18,079
electrical current man today would

1582
01:02:21,180 --> 01:02:20,160
already have reached the outermost parts

1583
01:02:23,349 --> 01:02:21,190
of our galaxy

1584
01:02:25,109 --> 01:02:23,359
[Music]

1585
01:02:28,230 --> 01:02:25,119
not exactly the same as the faraday

1586
01:02:30,470 --> 01:02:28,240
reference in i think the first letter

1587
01:02:32,150 --> 01:02:30,480
that jessa perceived but

1588
01:02:35,190 --> 01:02:32,160

close enough that

1589

01:02:38,470 --> 01:02:35,200

it's close and finally from this

1590

01:02:41,910 --> 01:02:38,480

annotated edition of the case for the

1591

01:02:43,589 --> 01:02:41,920

ufo is another reference to that great

1592

01:02:46,710 --> 01:02:43,599

arc

1593

01:02:49,750 --> 01:02:46,720

the great ark to have seen the great ark

1594

01:02:52,069 --> 01:02:49,760

would humble or terrify any human i wish

1595

01:02:53,910 --> 01:02:52,079

even so that i could have seen it the

1596

01:02:56,030 --> 01:02:53,920

greatest structure ever built by

1597

01:02:58,789 --> 01:02:56,040

humanoids or all time

1598

01:03:01,349 --> 01:02:58,799

[Music]

1599

01:03:03,589 --> 01:03:01,359

sounds pretty nifty doesn't it now that

1600

01:03:06,870 --> 01:03:03,599

idea of the ark or these craft is going

1601
01:03:08,069 --> 01:03:06,880
to come back to us later in this series

1602
01:03:09,990 --> 01:03:08,079
but for now

1603
01:03:12,630 --> 01:03:10,000
i think that's a good

1604
01:03:15,430 --> 01:03:12,640
presentation or at least as good as i'm

1605
01:03:18,309 --> 01:03:15,440
able to give you in the time allotted

1606
01:03:21,270 --> 01:03:18,319
and the mental space i have

1607
01:03:23,349 --> 01:03:21,280
a good example of what

1608
01:03:26,069 --> 01:03:23,359
jessup's book was like and what the

1609
01:03:28,710 --> 01:03:26,079
annotations were like and

1610
01:03:32,230 --> 01:03:28,720
i don't know they're interesting

1611
01:03:34,630 --> 01:03:32,240
but it seems a little too wacky for the

1612
01:03:36,789 --> 01:03:34,640
navy to have been

1613
01:03:39,349 --> 01:03:36,799

really really interested at a high

1614

01:03:41,670 --> 01:03:39,359

institutional level again like i said

1615

01:03:44,230 --> 01:03:41,680

earlier i i suspect there's some element

1616

01:03:46,630 --> 01:03:44,240

of there were people in this office who

1617

01:03:47,430 --> 01:03:46,640

found this personally interesting rather

1618

01:03:50,230 --> 01:03:47,440

than

1619

01:03:52,950 --> 01:03:50,240

the naval research office is needing to

1620

01:03:55,270 --> 01:03:52,960

find out about this Im

1621

01:03:56,630 --> 01:03:55,280

ark ship somewhere

1622

01:04:00,789 --> 01:03:56,640

at this point we're going to leave the

1623

01:04:02,150 --> 01:04:00,799

vero edition carlos allende carl m allen

1624

01:04:03,270 --> 01:04:02,160

to the side we're not going to talk

1625

01:04:04,950 --> 01:04:03,280

about him

1626
01:04:06,150 --> 01:04:04,960
anymore because we're going to finish up

1627
01:04:07,109 --> 01:04:06,160
this episode

1628
01:04:10,710 --> 01:04:07,119
with

1629
01:04:13,910 --> 01:04:10,720
a look at where jessup went next and

1630
01:04:15,109 --> 01:04:13,920
where all of that ended up

1631
01:04:17,349 --> 01:04:15,119
while this

1632
01:04:18,470 --> 01:04:17,359
controversy or

1633
01:04:21,029 --> 01:04:18,480
i don't even know if that's the best

1634
01:04:22,470 --> 01:04:21,039
word while all of this stuff around the

1635
01:04:24,390 --> 01:04:22,480
vero edition

1636
01:04:27,990 --> 01:04:24,400
and the letters and everything was

1637
01:04:30,150 --> 01:04:28,000
circulating jessup was writing books

1638
01:04:33,109 --> 01:04:30,160

still lecturing still

1639

01:04:35,990 --> 01:04:33,119

being out there on the ufo circuit

1640

01:04:37,750 --> 01:04:36,000

and he found that the sales of his books

1641

01:04:39,109 --> 01:04:37,760

were steadily

1642

01:04:41,190 --> 01:04:39,119

declining

1643

01:04:45,430 --> 01:04:41,200

every time he released a book

1644

01:04:47,349 --> 01:04:45,440

correspondence between jessup and barker

1645

01:04:50,470 --> 01:04:47,359

both have them sort of lamenting the

1646

01:04:53,430 --> 01:04:50,480

fact that making a living writing ufo

1647

01:04:55,829 --> 01:04:53,440

books is simply not a viable

1648

01:04:59,109 --> 01:04:55,839

option and so jessup is feeling some

1649

01:05:02,230 --> 01:04:59,119

pressure on that end of things as well

1650

01:05:03,109 --> 01:05:02,240

he's also getting more deeply involved

1651
01:05:08,870 --> 01:05:03,119
in

1652
01:05:11,029 --> 01:05:08,880
a lot of this doesn't come out until

1653
01:05:14,549 --> 01:05:11,039
after his death which we will get to in

1654
01:05:17,430 --> 01:05:14,559
a second but he was in close contact

1655
01:05:20,789 --> 01:05:17,440
with lane mead of the borderland science

1656
01:05:21,670 --> 01:05:20,799
research associates about ways to sort

1657
01:05:23,190 --> 01:05:21,680
of

1658
01:05:26,630 --> 01:05:23,200
integrate the

1659
01:05:27,990 --> 01:05:26,640
scientific and technological realm of

1660
01:05:29,510 --> 01:05:28,000
the ufos

1661
01:05:31,670 --> 01:05:29,520
with the

1662
01:05:33,029 --> 01:05:31,680
more ethereal

1663
01:05:35,670 --> 01:05:33,039

psychic

1664

01:05:38,470 --> 01:05:35,680

mind-based and consciousness-based ideas

1665

01:05:40,789 --> 01:05:38,480

that the bsra was promoting so

1666

01:05:43,109 --> 01:05:40,799

jessup still had the scientific bent but

1667

01:05:44,069 --> 01:05:43,119

he was moving more toward

1668

01:05:45,510 --> 01:05:44,079

a

1669

01:05:48,150 --> 01:05:45,520

psychic

1670

01:05:49,349 --> 01:05:48,160

connection to these things near the end

1671

01:05:51,829 --> 01:05:49,359

of his life

1672

01:05:53,349 --> 01:05:51,839

in 1958 jessop's wife left him this is

1673

01:05:55,589 --> 01:05:53,359

his second wife

1674

01:05:56,950 --> 01:05:55,599

travels to new york city and

1675

01:05:59,829 --> 01:05:56,960

as we're going to see some of his

1676
01:06:01,750 --> 01:05:59,839
friends thought he wasn't doing too well

1677
01:06:04,710 --> 01:06:01,760
he goes back to florida where he was

1678
01:06:08,230 --> 01:06:04,720
living and he was involved in a car

1679
01:06:11,190 --> 01:06:08,240
accident which left him in a lot of pain

1680
01:06:13,589 --> 01:06:11,200
and didn't do much to help his

1681
01:06:16,069 --> 01:06:13,599
mood or psychological state that his

1682
01:06:19,910 --> 01:06:16,079
friends had noticed before

1683
01:06:21,910 --> 01:06:19,920
then in april april 29 1955 his car was

1684
01:06:23,829 --> 01:06:21,920
found along a roadside

1685
01:06:26,870 --> 01:06:23,839
and jessop was dead inside a hose had

1686
01:06:29,430 --> 01:06:26,880
been run from the exhaust pipe it was a

1687
01:06:31,829 --> 01:06:29,440
rule it was ruled a suicide from carbon

1688
01:06:33,029 --> 01:06:31,839

monoxide poisoning

1689

01:06:35,029 --> 01:06:33,039

and it's

1690

01:06:36,789 --> 01:06:35,039

very sad but

1691

01:06:40,309 --> 01:06:36,799

as is the way

1692

01:06:41,109 --> 01:06:40,319

that happens in a lot of ufo cases

1693

01:06:44,549 --> 01:06:41,119

this

1694

01:06:47,589 --> 01:06:44,559

finding of suicide would be picked apart

1695

01:06:49,510 --> 01:06:47,599

and doubted and turned into a

1696

01:06:53,109 --> 01:06:49,520

conspiratorial

1697

01:06:55,349 --> 01:06:53,119

type extravaganza in some ways

1698

01:06:56,829 --> 01:06:55,359

and that isn't to say that there weren't

1699

01:06:59,829 --> 01:06:56,839

some

1700

01:07:02,309 --> 01:06:59,839

inconsistencies with the suicide

1701

01:07:05,430 --> 01:07:02,319

particularly the way that the autopsy

1702

01:07:07,990 --> 01:07:05,440

was handled or the fact that an autopsy

1703

01:07:09,430 --> 01:07:08,000

was not done despite the law sort of

1704

01:07:12,069 --> 01:07:09,440

specifying that under those

1705

01:07:13,670 --> 01:07:12,079

circumstances one should have been done

1706

01:07:15,270 --> 01:07:13,680

there's claims that the person who

1707

01:07:16,710 --> 01:07:15,280

identified the body

1708

01:07:18,789 --> 01:07:16,720

might not have really known too much

1709

01:07:21,270 --> 01:07:18,799

what jessup looked like jessop's wife

1710

01:07:23,430 --> 01:07:21,280

refused to identify the body saying that

1711

01:07:25,510 --> 01:07:23,440

it wasn't him um and that if it was him

1712

01:07:28,870 --> 01:07:25,520

he hadn't committed suicide that's what

1713

01:07:31,349 --> 01:07:28,880

ufo books reported she said so it's it's

1714

01:07:34,230 --> 01:07:31,359

difficult but there is sort of an

1715

01:07:35,829 --> 01:07:34,240

afterlife to the jessup story he

1716

01:07:39,349 --> 01:07:35,839

probably gets

1717

01:07:42,069 --> 01:07:39,359

more attention after he dies than he did

1718

01:07:44,230 --> 01:07:42,079

before he died which is always kind of

1719

01:07:45,910 --> 01:07:44,240

sad so one of the interesting things

1720

01:07:47,029 --> 01:07:45,920

about jessup

1721

01:07:50,390 --> 01:07:47,039

post

1722

01:07:52,069 --> 01:07:50,400

death is that according to

1723

01:07:55,670 --> 01:07:52,079

jim mosley in his

1724

01:07:56,710 --> 01:07:55,680

memoir shockingly close to the truth

1725

01:07:59,270 --> 01:07:56,720

jessup

1726

01:08:01,670 --> 01:07:59,280

because of this increased interest in

1727

01:08:03,910 --> 01:08:01,680

psychic phenomenon and things like that

1728

01:08:06,390 --> 01:08:03,920

had sort of written a letter to long

1729

01:08:08,870 --> 01:08:06,400

john neville the radio talk show host

1730

01:08:11,029 --> 01:08:08,880

and who did a lot of ufo stuff and said

1731

01:08:12,710 --> 01:08:11,039

that that after he died

1732

01:08:15,910 --> 01:08:12,720

he would like

1733

01:08:19,030 --> 01:08:15,920

to have a seance on the radio show where

1734

01:08:21,990 --> 01:08:19,040

he communicates from beyond the grave to

1735

01:08:24,229 --> 01:08:22,000

long john's listeners and long john was

1736

01:08:26,470 --> 01:08:24,239

kind of interested in it until jessup's

1737

01:08:30,070 --> 01:08:26,480

widow threatened to sue according to

1738

01:08:32,550 --> 01:08:30,080

mosley so that's sort of where that went

1739

01:08:35,590 --> 01:08:32,560

and there's another sort of thing that

1740

01:08:38,870 --> 01:08:35,600

comes out of this in 1962 a few years

1741

01:08:41,349 --> 01:08:38,880

after his death riley crabb of the which

1742

01:08:44,550 --> 01:08:41,359

is a great name of the borderlands

1743

01:08:46,789 --> 01:08:44,560

science research associates issues a

1744

01:08:49,910 --> 01:08:46,799

publication that is

1745

01:08:52,390 --> 01:08:49,920

um sort of a collection of the allende

1746

01:08:55,269 --> 01:08:52,400

letters and writings about

1747

01:08:56,950 --> 01:08:55,279

jessup and jessup suicide and what might

1748

01:08:59,990 --> 01:08:56,960

have happened and

1749

01:09:03,110 --> 01:09:00,000

this is one of the first places where

1750

01:09:06,630 --> 01:09:03,120

the allende letters and the vero edition

1751

01:09:08,070 --> 01:09:06,640

and those things get a lot of public

1752

01:09:11,189 --> 01:09:08,080

attention

1753

01:09:13,669 --> 01:09:11,199

this is how in the ad copy this

1754

01:09:15,749 --> 01:09:13,679

publication mk jessup and the allende

1755

01:09:18,309 --> 01:09:15,759

letters was pitched

1756

01:09:20,470 --> 01:09:18,319

have you heard of the lms and the sms

1757

01:09:23,349 --> 01:09:20,480

two races who occupy space between the

1758

01:09:25,269 --> 01:09:23,359

earth and the moon well mk jessup did

1759

01:09:27,349 --> 01:09:25,279

three gypsies read his book the case for

1760

01:09:29,349 --> 01:09:27,359

the ufo and made marginal notes

1761

01:09:31,669 --> 01:09:29,359

indicating they knew of these two space

1762

01:09:33,669 --> 01:09:31,679

races they also suspected that jessup

1763

01:09:36,470 --> 01:09:33,679

had cracked the secret in his ufo

1764

01:09:38,309 --> 01:09:36,480

research so in these pages you have a

1765

01:09:40,470 --> 01:09:38,319

first attempt to assemble some of the

1766

01:09:42,470 --> 01:09:40,480

pieces of the mystery surrounding jessup

1767

01:09:44,470 --> 01:09:42,480

suicide we have included his

1768

01:09:47,030 --> 01:09:44,480

correspondence with the late director of

1769

01:09:49,590 --> 01:09:47,040

bsra mead lane the introduction to the

1770

01:09:52,229 --> 01:09:49,600

special vero edition of case for the ufo

1771

01:09:54,390 --> 01:09:52,239

and copies of gypsy allende's startling

1772

01:09:57,910 --> 01:09:54,400

letters to mr jessup three years before

1773

01:10:01,910 --> 01:09:59,510

one of the things that crab goes into in

1774

01:10:05,990 --> 01:10:01,920

this book is the possibility that there

1775

01:10:08,070 --> 01:10:06,000

might be a seance at some point between

1776

01:10:11,510 --> 01:10:08,080

a group of interested people and the

1777

01:10:13,510 --> 01:10:11,520

spirit of jesup from beyond

1778

01:10:14,950 --> 01:10:13,520

the veil and that's an idea we're going

1779

01:10:18,070 --> 01:10:14,960

to come back to

1780

01:10:21,270 --> 01:10:18,080

in a little bit but

1781

01:10:22,550 --> 01:10:21,280

he also in this book goes into the

1782

01:10:23,350 --> 01:10:22,560

possibility

1783

01:10:25,669 --> 01:10:23,360

of

1784

01:10:28,229 --> 01:10:25,679

something besides

1785

01:10:31,510 --> 01:10:28,239

what might strictly be a standard

1786

01:10:34,070 --> 01:10:31,520

suicide being the cause of jessop's

1787

01:10:35,910 --> 01:10:34,080

death and this ties into his growing

1788

01:10:37,110 --> 01:10:35,920

interest in those

1789

01:10:40,310 --> 01:10:37,120

psychic

1790

01:10:42,390 --> 01:10:40,320

phenomenon that we've talked about

1791

01:10:44,310 --> 01:10:42,400

most of the saucer magazines crossing my

1792

01:10:46,149 --> 01:10:44,320

desk have had some word of regret about

1793

01:10:48,630 --> 01:10:46,159

the passing of mk jessup one of the

1794

01:10:50,550 --> 01:10:48,640

foremost of flying saucer researchers

1795

01:10:52,310 --> 01:10:50,560

the few who expect to see a man in black

1796

01:10:54,070 --> 01:10:52,320

around every corner suspect that

1797

01:10:56,149 --> 01:10:54,080

jessup's apparent suicide may have been

1798

01:10:57,669 --> 01:10:56,159

murder the indication seemed to be that

1799

01:11:00,149 --> 01:10:57,679

he did take his own life by carbon

1800

01:11:01,110 --> 01:11:00,159

monoxide poisoning from the exhaust gas

1801
01:11:04,709 --> 01:11:01,120
of his own car

1802
01:11:07,110 --> 01:11:04,719
[Music]

1803
01:11:09,669 --> 01:11:07,120
so crab is setting up the evidence as we

1804
01:11:12,630 --> 01:11:09,679
know it there was paraphernalia on the

1805
01:11:15,910 --> 01:11:12,640
scene the body died of carbon monoxide

1806
01:11:19,270 --> 01:11:15,920
poisoning apparently but something might

1807
01:11:24,390 --> 01:11:19,280
not be right about this crab visited

1808
01:11:25,189 --> 01:11:24,400
with a woman named mrs ruth hellfand who

1809
01:11:26,870 --> 01:11:25,199
knew

1810
01:11:28,550 --> 01:11:26,880
jessup and had been a close friend of

1811
01:11:31,110 --> 01:11:28,560
his from years when both lived in

1812
01:11:33,669 --> 01:11:31,120
washington dc crabb talked to her to try

1813
01:11:37,350 --> 01:11:33,679

to get some insight into what might have

1814

01:11:39,189 --> 01:11:37,360

been going on in jessup's mind

1815

01:11:41,990 --> 01:11:39,199

he was a brilliant man in her opinion

1816

01:11:43,750 --> 01:11:42,000

but moody and oversensitive to criticism

1817

01:11:45,669 --> 01:11:43,760

at that time his first marriage had

1818

01:11:47,510 --> 01:11:45,679

ended in separation

1819

01:11:49,669 --> 01:11:47,520

he took life too seriously mrs

1820

01:11:51,189 --> 01:11:49,679

hellfriend told me about every two weeks

1821

01:11:52,790 --> 01:11:51,199

he would call me and my girlfriend and

1822

01:11:54,790 --> 01:11:52,800

ask us to go to dinner with him he

1823

01:11:56,390 --> 01:11:54,800

needed cheering up so he'd go out with

1824

01:11:57,560 --> 01:11:56,400

him and get him to laugh and to forget

1825

01:11:59,910 --> 01:11:57,570

himself for a while

1826

01:12:01,830 --> 01:11:59,920

[Music]

1827

01:12:03,830 --> 01:12:01,840

so talking to hellfriend makes it sound

1828

01:12:06,470 --> 01:12:03,840

like he was having some psychological

1829

01:12:08,790 --> 01:12:06,480

issues but was that the only thing going

1830

01:12:11,350 --> 01:12:08,800

on crabb also talked to another woman

1831

01:12:12,709 --> 01:12:11,360

who was a friend of jessup named ella

1832

01:12:16,470 --> 01:12:12,719

baker

1833

01:12:18,149 --> 01:12:16,480

speaks of those who become innocent

1834

01:12:20,149 --> 01:12:18,159

victims of suggestion negative

1835

01:12:23,189 --> 01:12:20,159

suggestion when they enter into psychic

1836

01:12:25,030 --> 01:12:23,199

groups in her opinion jessup was one

1837

01:12:27,110 --> 01:12:25,040

jessup's research was scientific and

1838

01:12:28,950 --> 01:12:27,120

factual she writes but when he came to

1839

01:12:31,510 --> 01:12:28,960

speak to our detroit flying saucer group

1840

01:12:33,750 --> 01:12:31,520

in august 1957 he told us he was going

1841

01:12:35,030 --> 01:12:33,760

to do his own research into the psychic

1842

01:12:36,709 --> 01:12:35,040

groups

1843

01:12:39,110 --> 01:12:36,719

miss baker says she warned him against

1844

01:12:41,030 --> 01:12:39,120

this because studying is one thing

1845

01:12:42,709 --> 01:12:41,040

actually indulging in psychic methods is

1846

01:12:44,310 --> 01:12:42,719

something else again

1847

01:12:46,390 --> 01:12:44,320

shortly afterwards i read where he had

1848

01:12:48,470 --> 01:12:46,400

become active in a washington dc psychic

1849

01:12:49,990 --> 01:12:48,480

group the next time he came to michigan

1850

01:12:51,750 --> 01:12:50,000

on business at the university of

1851

01:12:53,110 --> 01:12:51,760

michigan ann arbor he called me and

1852

01:12:55,910 --> 01:12:53,120

asked me to come out and join him for

1853

01:12:58,229 --> 01:12:55,920

dinner i did and was shocked to feel the

1854

01:13:00,149 --> 01:12:58,239

change in his vibrations they had taken

1855

01:13:06,870 --> 01:13:00,159

on the icky feeling of those who dabble

1856

01:13:12,630 --> 01:13:09,270

maybe it's just me but i find the phrase

1857

01:13:14,950 --> 01:13:12,640

astral bo to be a bit too humorous and

1858

01:13:17,189 --> 01:13:14,960

light-hearted to sort of fit into this

1859

01:13:20,149 --> 01:13:17,199

story but the implication here

1860

01:13:22,950 --> 01:13:20,159

is that his dabbling in psychicism as

1861

01:13:26,310 --> 01:13:22,960

she puts it may have affected his

1862

01:13:28,070 --> 01:13:26,320

aura his psyche his his inner self to a

1863

01:13:30,709 --> 01:13:28,080

degree where

1864

01:13:33,030 --> 01:13:30,719

suicide was something that was an option

1865

01:13:35,830 --> 01:13:33,040

for him where it wouldn't have been if

1866

01:13:38,229 --> 01:13:35,840

he hadn't dabbled in this sort of thing

1867

01:13:41,030 --> 01:13:38,239

the remainder of the document or the

1868

01:13:45,110 --> 01:13:41,040

publication is reprintings of those

1869

01:13:47,590 --> 01:13:45,120

letters and some elements of the

1870

01:13:50,310 --> 01:13:47,600

the the vero edition the marked up

1871

01:13:53,430 --> 01:13:50,320

annotated case for the ufo

1872

01:13:57,270 --> 01:13:53,440

a lot of the materials in this bsra

1873

01:13:59,189 --> 01:13:57,280

publication would be reprinted in a gray

1874

01:14:01,030 --> 01:13:59,199

barker book that went through several

1875

01:14:03,669 --> 01:14:01,040

printings or additions between the late

1876

01:14:06,470 --> 01:14:03,679

60s and early 70s called the strange

1877

01:14:07,350 --> 01:14:06,480

case of dr mk jessup

1878

01:14:08,470 --> 01:14:07,360

yes

1879

01:14:10,550 --> 01:14:08,480

doctor

1880

01:14:12,870 --> 01:14:10,560

this is largely like i said a collection

1881

01:14:17,189 --> 01:14:12,880

of reprinted materials some from the

1882

01:14:19,830 --> 01:14:17,199

bsra a lot from the bsra and the amount

1883

01:14:22,310 --> 01:14:19,840

of the book that is actually other stuff

1884

01:14:24,310 --> 01:14:22,320

is probably why instead of a copyright

1885

01:14:26,390 --> 01:14:24,320

notice there is a notice inside the

1886

01:14:28,390 --> 01:14:26,400

front cover that says no copyright

1887

01:14:30,149 --> 01:14:28,400

claimed because barker can't really

1888

01:14:32,550 --> 01:14:30,159

claim a copyright on other people's

1889

01:14:34,790 --> 01:14:32,560

stuff so all of this is mixed with

1890

01:14:37,510 --> 01:14:34,800

various theories about what might have

1891

01:14:39,669 --> 01:14:37,520

happened with jessup some are barkers

1892

01:14:42,470 --> 01:14:39,679

and some also come from

1893

01:14:45,030 --> 01:14:42,480

saucer fans who have written into barker

1894

01:14:47,110 --> 01:14:45,040

with their own comments and concerns

1895

01:14:48,870 --> 01:14:47,120

about the case

1896

01:14:51,750 --> 01:14:48,880

now as for jessup his suicide was a

1897

01:14:53,030 --> 01:14:51,760

frame-up jessup fell victim to hypnotism

1898

01:14:55,350 --> 01:14:53,040

he was sent a tape recording that

1899

01:14:57,189 --> 01:14:55,360

contained self-destruction suggestions

1900

01:14:59,189 --> 01:14:57,199

the tape employed hypnotic suggestions

1901
01:15:01,510 --> 01:14:59,199
superimposed on music and mixed with

1902
01:15:03,590 --> 01:15:01,520
white sound no one can resist being

1903
01:15:06,229 --> 01:15:03,600
hypnotized by sound waves this is

1904
01:15:07,910 --> 01:15:06,239
disguised hypnosis and it is foolproof

1905
01:15:09,590 --> 01:15:07,920
the white sound produces subliminal

1906
01:15:11,590 --> 01:15:09,600
conditioning a conditioning of the

1907
01:15:13,030 --> 01:15:11,600
subconscious a stimulus which affects

1908
01:15:14,550 --> 01:15:13,040
the brain below the threshold of

1909
01:15:16,149 --> 01:15:14,560
conscious awareness

1910
01:15:17,990 --> 01:15:16,159
there are certain sound wavelengths that

1911
01:15:20,390 --> 01:15:18,000
are not audible to the conscious hearing

1912
01:15:21,990 --> 01:15:20,400
but are heard by the subconscious do you

1913
01:15:23,750 --> 01:15:22,000

realize that someone could simply call

1914

01:15:25,270 --> 01:15:23,760

you on the phone and when you answer you

1915

01:15:26,790 --> 01:15:25,280

are given a dose of white sound that

1916

01:15:28,870 --> 01:15:26,800

puts you into a trance before you could

1917

01:15:30,709 --> 01:15:28,880

even hang up your subconscious would be

1918

01:15:32,790 --> 01:15:30,719

given suicidal thoughts and then you

1919

01:15:34,070 --> 01:15:32,800

would go out and destroy yourself

1920

01:15:35,510 --> 01:15:34,080

of course first you would be told to

1921

01:15:37,510 --> 01:15:35,520

write a letter to someone suggesting

1922

01:15:39,510 --> 01:15:37,520

that you were about to commit suicide

1923

01:15:41,990 --> 01:15:39,520

this is what happened to jessup it's

1924

01:15:43,990 --> 01:15:42,000

cold-blooded murder no i'm not pulling

1925

01:15:46,390 --> 01:15:44,000

your blade mr barker it's not too

1926

01:15:47,510 --> 01:15:46,400

fantastic to be true the equipment costs

1927

01:15:49,110 --> 01:15:47,520

about 200

1928

01:15:53,830 --> 01:15:49,120

and can be obtained from a clinical

1929

01:15:58,310 --> 01:15:55,910

well it wouldn't be a 2022 episode of

1930

01:16:01,350 --> 01:15:58,320

the saucer life if mind control

1931

01:16:03,910 --> 01:16:01,360

experimentation didn't show up somewhere

1932

01:16:06,550 --> 01:16:03,920

along the line honestly this

1933

01:16:09,189 --> 01:16:06,560

writer to barker sounds like a guy who

1934

01:16:10,870 --> 01:16:09,199

knows a whole lot about this sort of

1935

01:16:13,830 --> 01:16:10,880

infrasound

1936

01:16:14,790 --> 01:16:13,840

kind of mind manipulation and

1937

01:16:17,669 --> 01:16:14,800

simply

1938

01:16:19,669 --> 01:16:17,679

applies it to whatever situation he

1939

01:16:21,990 --> 01:16:19,679

seems to be looking at so as you can

1940

01:16:24,950 --> 01:16:22,000

tell from that selection there's a lot

1941

01:16:27,590 --> 01:16:24,960

of speculation in this book in amongst

1942

01:16:30,630 --> 01:16:27,600

the documentation about jessup and his

1943

01:16:33,590 --> 01:16:30,640

activities but barker being barker

1944

01:16:35,110 --> 01:16:33,600

freely acknowledges that there are some

1945

01:16:36,229 --> 01:16:35,120

things that are

1946

01:16:38,390 --> 01:16:36,239

sort of

1947

01:16:40,149 --> 01:16:38,400

just supposition

1948

01:16:41,510 --> 01:16:40,159

this book does not attempt to unravel

1949

01:16:43,030 --> 01:16:41,520

the mystery of the researcher's

1950

01:16:45,030 --> 01:16:43,040

unfortunate passing

1951

01:16:46,870 --> 01:16:45,040

instead it is content with presenting a

1952

01:16:49,189 --> 01:16:46,880

great many facts along with some

1953

01:16:50,870 --> 01:16:49,199

speculation it is up to the interested

1954

01:16:52,790 --> 01:16:50,880

reader or researcher to delve further

1955

01:16:55,830 --> 01:16:52,800

into the matter or to reach his own

1956

01:17:00,550 --> 01:16:57,590

now i know this is the way great barker

1957

01:17:03,669 --> 01:17:00,560

operates and i i love it but i don't

1958

01:17:05,910 --> 01:17:03,679

know the the more time i spend working

1959

01:17:08,390 --> 01:17:05,920

on these things and thinking about these

1960

01:17:11,030 --> 01:17:08,400

things the more i sort of suspect that

1961

01:17:12,390 --> 01:17:11,040

maybe it's just not

1962

01:17:14,870 --> 01:17:12,400

a good

1963

01:17:17,030 --> 01:17:14,880

policy to just throw out

1964

01:17:19,750 --> 01:17:17,040

wild ideas

1965

01:17:23,189 --> 01:17:19,760

and say hey i'm just throwing things out

1966

01:17:25,110 --> 01:17:23,199

there or i'm just asking questions or i

1967

01:17:27,189 --> 01:17:25,120

haven't looked into this if you think

1968

01:17:28,870 --> 01:17:27,199

it's a bad idea maybe why don't you go

1969

01:17:30,550 --> 01:17:28,880

try to disprove it or something i'm not

1970

01:17:33,750 --> 01:17:30,560

sure that's

1971

01:17:35,910 --> 01:17:33,760

healthy for us as a society but that's a

1972

01:17:36,870 --> 01:17:35,920

soapbox i should get on

1973

01:17:39,830 --> 01:17:36,880

for

1974

01:17:41,669 --> 01:17:39,840

another time now as to the possibility

1975

01:17:44,709 --> 01:17:41,679

of jessup's death actually being a

1976

01:17:46,709 --> 01:17:44,719

suicide barker says this

1977

01:17:48,709 --> 01:17:46,719

the writer wishes he had known dr jessup

1978

01:17:50,550 --> 01:17:48,719

better our friendship was limited to

1979

01:17:53,189 --> 01:17:50,560

correspondence and personal meetings on

1980

01:17:54,709 --> 01:17:53,199

two occasions i liked jessop and enjoyed

1981

01:17:56,630 --> 01:17:54,719

his company immensely during our

1982

01:17:58,630 --> 01:17:56,640

meetings he seemed to have achieved much

1983

01:18:00,229 --> 01:17:58,640

success as a person along with whatever

1984

01:18:02,709 --> 01:18:00,239

fame and recognition that came from his

1985

01:18:04,950 --> 01:18:02,719

work his absence from our midst is as a

1986

01:18:06,390 --> 01:18:04,960

human being just as regrettable as is

1987

01:18:07,990 --> 01:18:06,400

our great loss of his professional

1988

01:18:09,669 --> 01:18:08,000

capabilities

1989

01:18:12,149 --> 01:18:09,679

from our own experiences and trying to

1990

01:18:13,669 --> 01:18:12,159

keep on going in the ufo field we can

1991

01:18:14,630 --> 01:18:13,679

appreciate some of jessup's great

1992

01:18:16,229 --> 01:18:14,640

problems

1993

01:18:17,750 --> 01:18:16,239

sometimes to me it has been almost

1994

01:18:19,510 --> 01:18:17,760

understandable to believe the verdict of

1995

01:18:21,270 --> 01:18:19,520

the examining authorities

1996

01:18:23,270 --> 01:18:21,280

our desire to learn more of the truth

1997

01:18:25,510 --> 01:18:23,280

and to keep up the fight has however

1998

01:18:26,870 --> 01:18:25,520

urged us to continue it is hard to

1999

01:18:29,430 --> 01:18:26,880

believe that jessup with his great

2000

01:18:33,350 --> 01:18:29,440

dedication could have felt or acted any

2001

01:18:37,189 --> 01:18:34,229

this

2002

01:18:40,149 --> 01:18:37,199

sits wrongly with me for

2003

01:18:43,110 --> 01:18:40,159

a number of reasons and i think the best

2004

01:18:44,310 --> 01:18:43,120

way to sort of sum up those reasons is

2005

01:18:47,189 --> 01:18:44,320

this

2006

01:18:48,950 --> 01:18:47,199

supposition that well he he seemed like

2007

01:18:51,830 --> 01:18:48,960

he was really dedicated to the mystery

2008

01:18:53,669 --> 01:18:51,840

of the ufos and those of us who

2009

01:18:55,910 --> 01:18:53,679

delve into the mystery of the ufos we

2010

01:18:57,910 --> 01:18:55,920

have some tough times but

2011

01:19:00,550 --> 01:18:57,920

i don't know it seems like he wouldn't

2012

01:19:01,990 --> 01:19:00,560

give up if he was that dedicated to the

2013

01:19:05,189 --> 01:19:02,000

ufos

2014

01:19:07,669 --> 01:19:05,199

that just bugs me and barker

2015

01:19:08,790 --> 01:19:07,679

acknowledges that he'd only met jessup

2016

01:19:12,229 --> 01:19:08,800

twice

2017

01:19:14,229 --> 01:19:12,239

this claim that you know his um

2018

01:19:16,470 --> 01:19:14,239

what did he say his

2019

01:19:20,390 --> 01:19:16,480

fame and recognition much success as a

2020

01:19:22,950 --> 01:19:20,400

person that is sort of contradicted by

2021

01:19:26,630 --> 01:19:22,960

things said by people who were

2022

01:19:28,950 --> 01:19:26,640

closer to him than barker was he had had

2023

01:19:30,870 --> 01:19:28,960

decreasing sales on every book his

2024

01:19:33,430 --> 01:19:30,880

publisher had rejected numerous

2025

01:19:36,390 --> 01:19:33,440

manuscripts his wife was going to leave

2026

01:19:38,709 --> 01:19:36,400

him things were not going great for dr

2027

01:19:42,229 --> 01:19:38,719

jessup and those sorts of psychological

2028

01:19:44,229 --> 01:19:42,239

hammer blows can sometimes not be

2029

01:19:47,510 --> 01:19:44,239

sort of

2030

01:19:51,189 --> 01:19:47,520

contradicted or overcome by one's

2031

01:19:52,950 --> 01:19:51,199

dedication to the truth about the flying

2032

01:19:55,669 --> 01:19:52,960

saucer that's all i'm going to say about

2033

01:19:58,630 --> 01:19:55,679

it but this section kind of

2034

01:20:00,950 --> 01:19:58,640

bugged me bothered me just hit me the

2035

01:20:03,030 --> 01:20:00,960

wrong way now among the other things

2036

01:20:05,990 --> 01:20:03,040

that barker includes in this volume are

2037

01:20:07,350 --> 01:20:06,000

some examples of his correspondence with

2038

01:20:10,310 --> 01:20:07,360

jessup and

2039

01:20:13,590 --> 01:20:10,320

one of the best things about this is the

2040

01:20:16,470 --> 01:20:13,600

way that barker is always finding a way

2041

01:20:19,189 --> 01:20:16,480

to promote things that he has written or

2042

01:20:21,590 --> 01:20:19,199

published and that he would like to sell

2043

01:20:25,030 --> 01:20:21,600

you this is just a little snippet from a

2044

01:20:26,870 --> 01:20:25,040

letter that jessup had written to barker

2045

01:20:28,709 --> 01:20:26,880

i read your report regarding albert cape

2046

01:20:30,709 --> 01:20:28,719

bender with great interest looks like

2047

01:20:32,950 --> 01:20:30,719

something did happen he probably did

2048

01:20:37,669 --> 01:20:32,960

stumble on the truth i'll be glad of any

2049

01:20:42,790 --> 01:20:39,830

to his credit barker does not follow

2050

01:20:43,590 --> 01:20:42,800

that up with the ordering information

2051

01:20:45,669 --> 01:20:43,600

for

2052

01:20:49,030 --> 01:20:45,679

they knew too much about flying saucers

2053

01:20:52,629 --> 01:20:49,040

or flying saucers and the three men

2054

01:20:54,550 --> 01:20:52,639

bender's later weird account of it but

2055

01:20:57,830 --> 01:20:54,560

i'm pretty sure that if you ordered a

2056

01:21:00,149 --> 01:20:57,840

book from sausarian publications you got

2057

01:21:03,590 --> 01:21:00,159

the little catalog which would have

2058

01:21:06,390 --> 01:21:03,600

those books listed in there he also

2059

01:21:09,430 --> 01:21:06,400

barker also goes into jessop's interest

2060

01:21:11,990 --> 01:21:09,440

in psychic phenomenon and reproduces

2061

01:21:14,709 --> 01:21:12,000

material from the riley crab book that

2062

01:21:17,830 --> 01:21:14,719

we talked about a bit earlier and he

2063

01:21:19,669 --> 01:21:17,840

introduces it in this way

2064

01:21:21,030 --> 01:21:19,679

many researchers have suggested that it

2065

01:21:23,430 --> 01:21:21,040

was jessop's interest in psychic

2066

01:21:25,030 --> 01:21:23,440

subjects which led to a suicide

2067

01:21:26,709 --> 01:21:25,040

it's known that although jessup began

2068

01:21:28,870 --> 01:21:26,719

his early research on a rather strict

2069

01:21:30,310 --> 01:21:28,880

scientific and physical level he did

2070

01:21:32,550 --> 01:21:30,320

later express interest and other

2071

01:21:34,470 --> 01:21:32,560

explanations for the presence of saucers

2072

01:21:36,310 --> 01:21:34,480

including those advanced by mead lane

2073

01:21:39,430 --> 01:21:36,320

and the borderlands sciences research

2074

01:21:43,669 --> 01:21:41,189

and the reason i wanted you to hear that

2075

01:21:47,590 --> 01:21:43,679

segment is because of the way he phrases

2076
01:21:49,350 --> 01:21:47,600
it many researchers have suggested

2077
01:21:52,870 --> 01:21:49,360
i don't

2078
01:21:53,669 --> 01:21:52,880
really know of any besides the ones

2079
01:21:58,629 --> 01:21:53,679
that

2080
01:21:59,830 --> 01:21:58,639
talked to riley crabb for his book about

2081
01:22:01,830 --> 01:21:59,840
jessup

2082
01:22:04,470 --> 01:22:01,840
it's just an exaggeration and it makes

2083
01:22:05,910 --> 01:22:04,480
it bigger than it needs to be finally

2084
01:22:08,310 --> 01:22:05,920
there was one more book from the early

2085
01:22:10,390 --> 01:22:08,320
1980s that barker published about jessup

2086
01:22:13,430 --> 01:22:10,400
called the jesup dimension

2087
01:22:16,149 --> 01:22:13,440
and this was written by anna genslinger

2088
01:22:19,110 --> 01:22:16,159

and she undertook a lengthy

2089

01:22:21,669 --> 01:22:19,120

investigation into jessup suicide

2090

01:22:24,390 --> 01:22:21,679

and came to the conclusion that mind

2091

01:22:28,070 --> 01:22:24,400

control was involved so

2092

01:22:31,110 --> 01:22:28,080

i have not read that book extensively i

2093

01:22:34,870 --> 01:22:31,120

have seen bits of it it is exceedingly

2094

01:22:36,470 --> 01:22:34,880

rare there is a modern reprint of it

2095

01:22:38,310 --> 01:22:36,480

available but

2096

01:22:41,350 --> 01:22:38,320

if you've listened to other episodes you

2097

01:22:45,189 --> 01:22:41,360

know that i'm not uh a huge fan of

2098

01:22:48,310 --> 01:22:45,199

modern reprints i don't trust them so

2099

01:22:50,550 --> 01:22:48,320

that's sort of putting a bow on the grey

2100

01:22:52,550 --> 01:22:50,560

barker involvement in

2101
01:22:55,110 --> 01:22:52,560
the afterlife

2102
01:22:56,310 --> 01:22:55,120
of morris k jesup so what about that

2103
01:22:59,669 --> 01:22:56,320
seance

2104
01:23:02,950 --> 01:22:59,679
that actually happened at some point and

2105
01:23:04,870 --> 01:23:02,960
was written about in a 1974 issue of the

2106
01:23:08,950 --> 01:23:04,880
journal of borderland research from the

2107
01:23:11,990 --> 01:23:08,960
bsra the march april 1974 edition and

2108
01:23:14,870 --> 01:23:12,000
riley crabb introduces this and this is

2109
01:23:17,590 --> 01:23:14,880
a very very strange thing but i i think

2110
01:23:20,310 --> 01:23:17,600
a suitable sort of end point for the

2111
01:23:23,189 --> 01:23:20,320
afterlife of morris k jesup crabb

2112
01:23:25,189 --> 01:23:23,199
introduces this whole seance in the

2113
01:23:27,189 --> 01:23:25,199

following way

2114

01:23:29,669 --> 01:23:27,199

did jessup actually commit suicide by

2115

01:23:31,830 --> 01:23:29,679

his own hand or was it murder arranged

2116

01:23:33,669 --> 01:23:31,840

by government agents in cooperation with

2117

01:23:35,110 --> 01:23:33,679

invaders from outer space

2118

01:23:36,790 --> 01:23:35,120

this is one of the mysteries of the

2119

01:23:39,189 --> 01:23:36,800

flying saucer phenomenon to which there

2120

01:23:41,110 --> 01:23:39,199

is no definite answer yet

2121

01:23:43,270 --> 01:23:41,120

we do know there is a war going on for

2122

01:23:45,110 --> 01:23:43,280

control of the planet and for control of

2123

01:23:47,430 --> 01:23:45,120

the hearts minds and bodies of the human

2124

01:23:49,430 --> 01:23:47,440

beings who inhabit it there is no doubt

2125

01:23:51,590 --> 01:23:49,440

in our minds that jessup was a casualty

2126
01:23:53,990 --> 01:23:51,600
of that war one of many who have given

2127
01:23:56,790 --> 01:23:54,000
their lives in the search for truth

2128
01:23:58,550 --> 01:23:56,800
the worldwide saucer flap of 1973

2129
01:24:00,709 --> 01:23:58,560
indicates that the battle of armageddon

2130
01:24:02,709 --> 01:24:00,719
is accelerating and of course victory

2131
01:24:04,709 --> 01:24:02,719
will go to the forces of light

2132
01:24:06,950 --> 01:24:04,719
to better understand how and why this

2133
01:24:09,270 --> 01:24:06,960
must be so it would be well to review

2134
01:24:12,709 --> 01:24:09,280
the work of early ufo researchers like

2135
01:24:20,070 --> 01:24:16,790
wow settle down that seems a bit extreme

2136
01:24:23,669 --> 01:24:20,080
so then we get into the seance itself

2137
01:24:25,510 --> 01:24:23,679
and we don't ever actually hear the

2138
01:24:30,709 --> 01:24:25,520

entity being channeled

2139

01:24:33,669 --> 01:24:30,719

firmly identify himself as jessup

2140

01:24:35,750 --> 01:24:33,679

it is not wise to say who i am otherwise

2141

01:24:38,550 --> 01:24:35,760

i might not get through again

2142

01:24:41,189 --> 01:24:38,560

this is like a visit to friends as if

2143

01:24:43,350 --> 01:24:41,199

one were being visited in prison though

2144

01:24:45,910 --> 01:24:43,360

i'm not in prison in any sense i'm quite

2145

01:24:48,470 --> 01:24:45,920

happy but get homesick

2146

01:24:50,709 --> 01:24:48,480

i'm told by others on the etheric plane

2147

01:24:52,629 --> 01:24:50,719

that revealing my identity would do no

2148

01:24:54,640 --> 01:24:52,639

good for the research to which i was so

2149

01:24:57,270 --> 01:24:54,650

dedicated during my days on earth

2150

01:24:58,550 --> 01:24:57,280

[Music]

2151
01:25:00,950 --> 01:24:58,560
so at this point

2152
01:25:03,990 --> 01:25:00,960
i think it would be a good time to tell

2153
01:25:06,550 --> 01:25:04,000
you what the title of this article is

2154
01:25:08,629 --> 01:25:06,560
which is credited to mk jessup that was

2155
01:25:13,270 --> 01:25:08,639
gained through the seance the title of

2156
01:25:14,229 --> 01:25:13,280
the article is a trip to venus etheria

2157
01:25:17,110 --> 01:25:14,239
yes

2158
01:25:20,149 --> 01:25:17,120
this is basically a contacty story

2159
01:25:22,390 --> 01:25:20,159
featuring jessup as the narrator and

2160
01:25:25,590 --> 01:25:22,400
main character and i've got one more

2161
01:25:26,950 --> 01:25:25,600
selection from this about when he

2162
01:25:30,790 --> 01:25:26,960
lands

2163
01:25:33,430 --> 01:25:30,800

in a ship in ethership into the etheric

2164

01:25:36,629 --> 01:25:33,440

realm of venus and if you want more

2165

01:25:38,950 --> 01:25:36,639

ether um look for our episode that we

2166

01:25:42,709 --> 01:25:38,960

did several years ago um

2167

01:25:44,149 --> 01:25:42,719

about the borderlands sciences crowd so

2168

01:25:46,310 --> 01:25:44,159

i think it's called a good old-fashioned

2169

01:25:48,470 --> 01:25:46,320

ether frolic which is i just thought

2170

01:25:50,870 --> 01:25:48,480

that was a fun name but this is how

2171

01:25:52,229 --> 01:25:50,880

jessup describes his landing on this

2172

01:25:54,070 --> 01:25:52,239

planet

2173

01:25:55,030 --> 01:25:54,080

a most beautiful country then met my

2174

01:25:56,950 --> 01:25:55,040

view

2175

01:25:59,350 --> 01:25:56,960

this would be impossible to describe

2176
01:26:01,430 --> 01:25:59,360
even if i had more time to do so our

2177
01:26:03,430 --> 01:26:01,440
descent was so rapid that i got very

2178
01:26:05,830 --> 01:26:03,440
little view of it anyhow at that time

2179
01:26:07,830 --> 01:26:05,840
and we landed we landed in a courtyard

2180
01:26:09,590 --> 01:26:07,840
connected with a very large building

2181
01:26:11,990 --> 01:26:09,600
which i can best describe as being made

2182
01:26:13,750 --> 01:26:12,000
of metallic glass the same varying

2183
01:26:14,790 --> 01:26:13,760
translucence as in the window being

2184
01:26:17,030 --> 01:26:14,800
present

2185
01:26:19,669 --> 01:26:17,040
i was met by three people about six feet

2186
01:26:21,669 --> 01:26:19,679
in height very beautiful people all male

2187
01:26:24,149 --> 01:26:21,679
dressed in odd costumes of spun

2188
01:26:26,070 --> 01:26:24,159

glass-like appearance nothing like a ski

2189

01:26:31,350 --> 01:26:26,080

suit i might add having read of such

2190

01:26:34,870 --> 01:26:33,110

so what this article does

2191

01:26:37,910 --> 01:26:34,880

and there's a link to it in the show

2192

01:26:41,270 --> 01:26:37,920

notes is to

2193

01:26:42,470 --> 01:26:41,280

create a contact-y narrative albeit an

2194

01:26:45,590 --> 01:26:42,480

etheric

2195

01:26:46,550 --> 01:26:45,600

channeled one for morris k jessup a man

2196

01:26:49,189 --> 01:26:46,560

who

2197

01:26:52,070 --> 01:26:49,199

never really gave an indication of being

2198

01:26:53,669 --> 01:26:52,080

involved in the contact d thing who in a

2199

01:26:55,229 --> 01:26:53,679

letter to barker

2200

01:26:58,709 --> 01:26:55,239

decried the

2201

01:27:01,189 --> 01:26:58,719

stupidity of a lot of ufo material that

2202

01:27:05,350 --> 01:27:01,199

drove off serious researchers mentioning

2203

01:27:09,270 --> 01:27:05,360

adamski by name when he did that

2204

01:27:11,750 --> 01:27:09,280

this seems to be a fitting place to

2205

01:27:13,910 --> 01:27:11,760

end because

2206

01:27:16,310 --> 01:27:13,920

this story this taking jessup and

2207

01:27:18,550 --> 01:27:16,320

turning him into a contact d against all

2208

01:27:20,550 --> 01:27:18,560

evidence or reason or sense or

2209

01:27:24,229 --> 01:27:20,560

compassion or whatever

2210

01:27:25,669 --> 01:27:24,239

is symbolic of some of the twists and

2211

01:27:28,470 --> 01:27:25,679

turns in

2212

01:27:31,110 --> 01:27:28,480

fact and reason that we are going to see

2213

01:27:33,510 --> 01:27:31,120

over the next few segments or

2214

01:27:36,149 --> 01:27:33,520

installments where we look at the

2215

01:27:37,350 --> 01:27:36,159

further development of this philadelphia

2216

01:27:39,030 --> 01:27:37,360

experiment

2217

01:27:41,189 --> 01:27:39,040

and

2218

01:27:44,629 --> 01:27:41,199

later iterations of it such as the

2219

01:27:48,070 --> 01:27:44,639

montauk project and things like that

2220

01:27:49,430 --> 01:27:48,080

things get weird things get twisted

2221

01:27:52,310 --> 01:27:49,440

but we need to remember that it all

2222

01:27:54,390 --> 01:27:52,320

began with morris k jessup

2223

01:27:55,350 --> 01:27:54,400

and did he commit suicide was he

2224

01:27:57,990 --> 01:27:55,360

murdered

2225

01:28:00,550 --> 01:27:58,000

if we listen to those who knew him

2226

01:28:02,149 --> 01:28:00,560

and those who knew those who knew him

2227

01:28:04,790 --> 01:28:02,159

it seems likely

2228

01:28:07,430 --> 01:28:04,800

in a blog post back in 2011 david

2229

01:28:08,310 --> 01:28:07,440

halperin reprinted a letter

2230

01:28:09,669 --> 01:28:08,320

that

2231

01:28:12,550 --> 01:28:09,679

seemed to

2232

01:28:14,870 --> 01:28:12,560

indicate this was the case and he didn't

2233

01:28:17,590 --> 01:28:14,880

have a name on the letter he only had a

2234

01:28:20,390 --> 01:28:17,600

return address and a commenter on the

2235

01:28:23,590 --> 01:28:20,400

blog pointed out that the return address

2236

01:28:24,870 --> 01:28:23,600

was the one often used by john keel and

2237

01:28:26,950 --> 01:28:24,880

as we're going to see

2238

01:28:28,790 --> 01:28:26,960

in later installments john keel had some

2239

01:28:31,030 --> 01:28:28,800

familiarity and knowledge of some of

2240

01:28:33,189 --> 01:28:31,040

these situations and so it seems likely

2241

01:28:34,629 --> 01:28:33,199

this was a letter written by keel and

2242

01:28:36,070 --> 01:28:34,639

this is what

2243

01:28:39,189 --> 01:28:36,080

kiel or

2244

01:28:40,830 --> 01:28:39,199

pseudokeel if if we want to be unsure

2245

01:28:43,910 --> 01:28:40,840

about the

2246

01:28:47,750 --> 01:28:43,920

authorial provenance of this this is

2247

01:28:49,430 --> 01:28:47,760

what keel slash pseudokeel had to say

2248

01:28:51,030 --> 01:28:49,440

a great deal of trash has been written

2249

01:28:53,189 --> 01:28:51,040

about morris jessup and the carlos

2250

01:28:54,790 --> 01:28:53,199

allende affair most of it originating in

2251

01:28:57,590 --> 01:28:54,800

the little mimeographed newsletters of

2252

01:28:59,110 --> 01:28:57,600

the 1950s and later perpetuated in hack

2253

01:29:01,110 --> 01:28:59,120

paperbacks

2254

01:29:03,669 --> 01:29:01,120

mr jessup was a close personal friend

2255

01:29:06,310 --> 01:29:03,679

the late ivan t sanderson hans stephen

2256

01:29:08,470 --> 01:29:06,320

sanderson who died in 1975 long john

2257

01:29:10,470 --> 01:29:08,480

neville new york city radio personality

2258

01:29:12,629 --> 01:29:10,480

and others in this area there is no

2259

01:29:15,350 --> 01:29:12,639

mystery whatsoever about his death in

2260

01:29:17,030 --> 01:29:15,360

1959 his career was flagging his books

2261

01:29:19,270 --> 01:29:17,040

had been failures his marriage had

2262

01:29:21,189 --> 01:29:19,280

dissolved and he was in deep despair

2263

01:29:23,189 --> 01:29:21,199

shortly before he took his life he wrote

2264

01:29:25,189 --> 01:29:23,199

letters of farewell to hans long john

2265

01:29:26,950 --> 01:29:25,199

and others he turned over some of his

2266

01:29:29,430 --> 01:29:26,960

files in his personal copy of the famous

2267

01:29:31,510 --> 01:29:29,440

vero edition to hans i have seen these

2268

01:29:33,430 --> 01:29:31,520

materials the vero book contains

2269

01:29:34,950 --> 01:29:33,440

notations in jesup's own hand laughing

2270

01:29:37,510 --> 01:29:34,960

at some of the mysterious marginal

2271

01:29:42,390 --> 01:29:37,520

comments and speculating on others he

2272

01:29:47,350 --> 01:29:44,390

and finally i want to read you something

2273

01:29:49,590 --> 01:29:47,360

from jim mosley's memoir in his section

2274

01:29:51,189 --> 01:29:49,600

about morris k jessup that

2275

01:29:53,350 --> 01:29:51,199

is cynical

2276

01:29:55,830 --> 01:29:53,360

perhaps but

2277

01:29:58,229 --> 01:29:55,840

maybe not too far off the mark he's

2278

01:30:00,629 --> 01:29:58,239

commenting here on anna genslinger's

2279

01:30:02,790 --> 01:30:00,639

book the jesup dimension and her theory

2280

01:30:05,030 --> 01:30:02,800

that jessup had been driven to suicide

2281

01:30:07,110 --> 01:30:05,040

by nefarious forces mostly says

2282

01:30:09,189 --> 01:30:07,120

genslinger wanted to believe jessup's

2283

01:30:10,470 --> 01:30:09,199

death was mysterious just as so many

2284

01:30:12,310 --> 01:30:10,480

today want to believe that the

2285

01:30:14,550 --> 01:30:12,320

government or other mysterious forces

2286

01:30:16,870 --> 01:30:14,560

are so concerned about saucerdam that

2287

01:30:18,709 --> 01:30:16,880

the field and leading sorcerers are

2288

01:30:20,790 --> 01:30:18,719

targets of disinformation campaigns

2289

01:30:22,149 --> 01:30:20,800

threats surveillance telephone taps and

2290

01:30:23,910 --> 01:30:22,159

so on

2291

01:30:26,390 --> 01:30:23,920

if jessup knew something important

2292

01:30:28,709 --> 01:30:26,400

enough for them to drive him to suicide

2293

01:30:31,350 --> 01:30:28,719

then sorcerers could vicariously feel a

2294

01:30:34,070 --> 01:30:31,360

little more important their drab dreary

2295

01:30:36,070 --> 01:30:34,080

lives would be brightened up just a bit

2296

01:30:38,870 --> 01:30:36,080

knowing that jessup knew something they

2297

01:30:41,270 --> 01:30:38,880

didn't but which they might somehow

2298

01:30:44,070 --> 01:30:41,280

someday find out knowing that they were

2299

01:30:46,870 --> 01:30:44,080

part of a noble quest for truth in a lot

2300

01:30:49,910 --> 01:30:46,880

of ways morris k jessup is the forgotten

2301
01:30:52,149 --> 01:30:49,920
man of the philadelphia experiment and

2302
01:30:54,870 --> 01:30:52,159
as we're going to see in

2303
01:30:56,550 --> 01:30:54,880
further installments in this story

2304
01:30:59,350 --> 01:30:56,560
the stories get

2305
01:31:03,110 --> 01:30:59,360
more outlandish and the people get more

2306
01:31:05,350 --> 01:31:03,120
outrageous and the claims get more

2307
01:31:06,709 --> 01:31:05,360
bizarre but for right now

2308
01:31:08,870 --> 01:31:06,719
let's just

2309
01:31:11,430 --> 01:31:08,880
in our minds just to ourselves remember

2310
01:31:13,910 --> 01:31:11,440
morris jessup a man who wrote a very

2311
01:31:16,390 --> 01:31:13,920
serious earnest book about the study of

2312
01:31:18,070 --> 01:31:16,400
ufos several books about them

2313
01:31:20,390 --> 01:31:18,080

and who found himself

2314

01:31:24,110 --> 01:31:20,400

through really no fault of his own at

2315

01:31:27,510 --> 01:31:24,120

the center of a lot of weirdness

2316

01:31:31,270 --> 01:31:28,950

thanks for listening

2317

01:31:33,350 --> 01:31:31,280

thanks this issue go to david halperin

2318

01:31:36,310 --> 01:31:33,360

whose blog posts about jessup's early

2319

01:31:38,790 --> 01:31:36,320

life and especially his relations of

2320

01:31:41,669 --> 01:31:38,800

information that was contained in gray

2321

01:31:44,550 --> 01:31:41,679

barker's collection in west virginia

2322

01:31:47,669 --> 01:31:44,560

were very much appreciated the same goes

2323

01:31:48,870 --> 01:31:47,679

for johnkeel.com which has lots of scans

2324

01:31:50,709 --> 01:31:48,880

including

2325

01:31:52,790 --> 01:31:50,719

lots of scans from john kills files that

2326

01:31:54,550 --> 01:31:52,800

is which included

2327

01:31:56,470 --> 01:31:54,560

a scan of the letter from the university

2328

01:31:58,390 --> 01:31:56,480

of michigan to grey barker about

2329

01:32:00,390 --> 01:31:58,400

jessup's time there

2330

01:32:02,390 --> 01:32:00,400

friend of the show gabriel m provided

2331

01:32:04,229 --> 01:32:02,400

some copies of materials from the barker

2332

01:32:06,149 --> 01:32:04,239

collection at the clarksburg harrison

2333

01:32:09,189 --> 01:32:06,159

public library in clarksburg west

2334

01:32:10,709 --> 01:32:09,199

virginia and of course many thanks go to

2335

01:32:13,110 --> 01:32:10,719

the erswell director of the barker

2336

01:32:16,870 --> 01:32:13,120

collection david houchin for being so

2337

01:32:19,350 --> 01:32:16,880

helpful to so many of us for so long in

2338

01:32:20,550 --> 01:32:19,360

needing information from that remarkable

2339

01:32:22,430 --> 01:32:20,560

resource

2340

01:32:24,709 --> 01:32:22,440

the website

2341

01:32:27,110 --> 01:32:24,719

de173.com has more information than i

2342

01:32:29,669 --> 01:32:27,120

will ever be able to absorb but for this

2343

01:32:32,709 --> 01:32:29,679

episode i used it for readable copies of

2344

01:32:34,790 --> 01:32:32,719

the letters between jessup and allende

2345

01:32:36,390 --> 01:32:34,800

so thanks again for listening remember

2346

01:32:37,830 --> 01:32:36,400

to send in your questions and comments

2347

01:32:40,149 --> 01:32:37,840

via the usual

2348

01:32:42,070 --> 01:32:40,159

social media or email channels and we'll

2349

01:32:45,830 --> 01:32:42,080

address them on our feedback episode

2350

01:32:49,750 --> 01:32:45,840

next week and then after that we look at

2351

01:32:51,910 --> 01:32:49,760

carlos allende carl allen who was he who

2352

01:32:54,149 --> 01:32:51,920

did others say he was

2353

01:32:56,870 --> 01:32:54,159

who did he say he was and how did that

2354

01:32:58,790 --> 01:32:56,880

change over time it is a

2355

01:33:00,709 --> 01:32:58,800

fascinating story

2356

01:33:02,629 --> 01:33:00,719

our associate producer is simpson j

2357

01:33:05,030 --> 01:33:02,639

hanover iii and the saucer life is a

2358

01:33:08,310 --> 01:33:05,040

production of chiso media llc

2359

01:33:11,030 --> 01:33:08,320

chiso media our heart is with the people